

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

1000406998
JAMES M FALDUTO
PO Date: 04/21/2017

Doc#. 1712215016 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/02/2017 09:44 AM Pg: 1 of 2

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100360200000282457 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JAMES M. FALDUTO AND KAREN L. FALDUTO, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANT
IN COMMON, BUT AS TENANTS BY THE ENTIRETY.**

to **NEWCASTLE HOME LOANS LLC** dated **January 31, 2014** calling for the original principal sum of dollars
(\$228,000.00), and recorded in Mortgage Record , page and/or instrument # **1403746048**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

128 N. DEAN DR, PALATINE IL - 60074
Tax Parcel No. **02-13-309-031-0000**

LOT 20 IN BLOCK 23 IN WINSTON PARK NORTHWEST UNIT NO. 2 BEING A SUBDIVISION IN SECTION 13,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE
PLAT RECORDED IN RECORDER'S OFFICE ON MAY 13, 1959, DOCUMENT NO. 17536792 AND RE-
RECORDED JUNE 30, 1959 AS DOCUMENT NO. 17584144, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **1st** day of **May, 2017.**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR NEWCASTLE HOME LOANS
LLC** its successors and assigns

By



MICHELLE F PYBURN
Its **ASSISTANT SECRETARY**

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1000406998

MERS # 100360200000282457 MERS PHONE: 1-888-679-6377



JAMES M FALDUTO

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of May, 2017, personally appeared MICHELLE F PYBURN, ASSISTANT SECRETARY, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR NEWCASTLE HOME LOANS LLC its successors and assigns

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **BRITTANY RHAMES**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
January 27, 2021

Notary Public
BRITTANY RHAMES
My commission expires **1/27/2021**