

QPWB No.: 100116

Prepared by and Return to:
Quintairos, Prieto, Wood & Boyer, P.A.
233 South Wacker Drive
70th Floor
Chicago, IL 60606



1712215141

Doc# 1712215141 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2017 04:01 PM PG: 1 OF 3

(Space above this line reserved for recording office use only)

IN THE CIRCUIT COURT FOR COOK COUNTY, ILLINOIS,
COUNTY DEPARTMENT – CHANCERY DIVISION

PNC BANK, NATIONAL ASSOCIATION s/b/m/t
NATIONAL CITY BANK

Plaintiff,

v.

PAUL R. JOHNSON; 2124 WEST EVERGREEN
CONDOMINIUM ASSOCIATION; UNKNOWN
OWNERS; AND NON-RECORD CLAIMANTS,
Defendant(s).

Residential Mortgage Foreclosure

Case No. 2017-CH-04514

Judge: Loftus

Calendar: 59

Property Address:

2124 W EVERGREEN AVENUE,
UNIT 3
CHICAGO, ILLINOIS 60622

NOTICE OF LIS PENDENS AND NOTICE FORECLOSURE

I the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 29th day of March, 2017, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The name of all Plaintiffs, Defendants and case numbers are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:

S 4
P 3
S AK
M AK
SC 4
E 4
INT h

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UNOFFICIAL COPY

PAUL R. JOHNSON

(iv) The legal description is:

UNIT 2124-C IN THE 2124 WEST EVERGREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 18 IN BLOCK 10 IN D.S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER -09208454 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

(v) The common address or location of the property and PIN is:

**2124 W EVERGREEN AVENUE, UNIT 3 CHICAGO, ILLINOIS 60622
PIN #: 17-06-118-045-1003**

(vi) Identification of the mortgage sought to be foreclosed:

- a) Mortgagors: PAUL R. JOHNSON
- b) Mortgagee: PNC BANK, NATIONAL ASSOCIATION s/b/m/t
NATIONAL CITY BANK
- c) Date of Mortgage: May 25, 2004
- a) Date and place of recording: June 9, 2004, COOK County Recorder of Deeds
- d) Document No.: 0416108033

By: _____

Attorney of Record

Quintairos, Prieto, Wood & Boyer, P.A.
233 S. Wacker Drive, 70th Floor
Chicago, IL 60606
Phone: (312) 566-0040 Fax: (312) 566-0041
Firm ID: 48947

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CERTIFICATE OF MAILING PURSUANT TO SECTION 735 ILCS 5/15-1503(b)

Under penalties as provided by law pursuant to Section 1-109 of the Illinois Code of Civil Procedure, I, Trudy H. Schman, the undersigned, certify that I sent a copy of the notice of foreclosure to the alderman listed below at the indicated office address by enclosing a copy of the notice of foreclosure in a properly addressed, postage pre-paid envelope and deposited same in a U.S. Mailbox at 233 S. Wacker Drive, Chicago, IL 60606.

Alderman Name: Brian Hopkins

Ward No.: 2

Office Address: 1400 N. Ashland Avenue, Chi IL 60622

By: _____



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