C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

UNOFFICIAL COPY

Loan #: 1022795617

Doc#. 1712218033 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/02/2017 11:13 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE JANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured ther by all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTED FOR GSAMP TRUST 2006-S1, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA, 700 KANSAS LANF, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/22/2005, and made by JESUS ZAVALA AND ELVIRA ZAVALA to LONG BEACH MORTGAGE COMPANY and recorded 08/10/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 0522235406. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 18 IN BLOCK 4 IN FLICK'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS

Tax Code/PIN: 16-29-303-033-0000

Property is commonly known as: 2630 LOMBARD AVE, BERWYN_IL 60402.

Dated on <u>0+1 2612017</u> (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

| By: Judy & Jackson | 2 | |
|---|--|---------------|
| Judy G Jackson Vice President | C/O. | |
| STATE OF LOUISIANA PARISH OF OUACHITA On <u>OHI 26/2017</u> (MM/DD/YYYY), befor personally known, who did say that he/she/they is/are the BANK, NATIONAL ASSOCIATION and that the instru from its board of directors, and that he/she/they acknow association). | Vice President ment was signed on behalf of the corpor | |
| Ligh MIT Jume Angela Ruth Payne Notary Public - State of LOUISIANA | ANGELA RUTH PAYN OUACHITA PARISH, LOUI LIFETIME COMMISSIC NOTARY ID # 60422 | SIANA ON · |

Document Prepared By: Judy G Jackson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA,

71203, 800-401-6587

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