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1712229059

Doc# 1712229059 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2017 12:18 PM PG: 1 OF 3

Prepared By:Foram Satwara
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number:1429678007

Lender ID:M24

MIN:100196399002895447

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):DANIEL LUBETSKY AND JILL LUBETSKY, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Instrument No:1234155030 Original Deed Book:N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 10/19/2012 Original Recording Date: 12/06/2012

Property Address:2230 N LINCOLN AVE #304 CHICAGO, IL, 60614

Legal: SEE ATTACHED EXHIBIT "A"

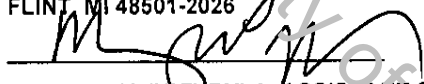
Parcel Identifier No:14-33-109-056-1009;14-33-109-056-1038

PIN #: 14-33-109-056-1009;14-33-109-056-1038 County :COOK, State of Illinois

S YB
P 3
S NO
M NO
O OCYB
E YB
INT YB

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **April 14, 2017**.
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026,
FLINT, MI 48501-2026**


By: **MARY K. PRZYBYLA, ASSISTANT SECRETARY**

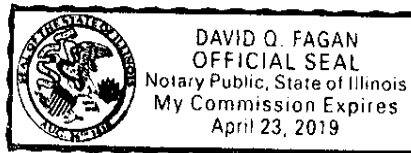
STATE OF Illinois
COUNTY OF LAKE



This instrument was acknowledged before me on **April 14, 2017** by **MARY K. PRZYBYLA**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

Witness my hand and official seal on the date hereinabove set forth.





DAVID Q. FAGAN, Notary Public
My Commission Expires: **4/23/2019**

Loan Number: 1429678004

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Loan Number :1429678004

SCHEDULE "A"

UNIT 304 AND PARKING SPACE P-19 IN EMERALD CITY CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 8, 9 AND 10 IN S.S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOT 21 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID (EXCEPT THEREFROM THAT PART LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 30.20 FEET ABOVE CHICAGO CITY DATUM LYING WITHIN THE BOUNDARIES PROJECTED VERTICALLY OF THAT PART OF SAID LAND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF LOT 10; THENCE SOUTH 45° 06' 49" WEST ALONG THE SOUTHEASTERLY LINE OF LOT 10 FOR A DISTANCE OF 20.23 FEET; THENCE NORTH 44° 50' 45" WEST 41.29 FEET; THENCE SOUTH 45° 09' 15" WEST 3.38 FEET; THENCE NORTH 44° 50' 45" WEST 19.40 FEET; THENCE NORTH 45° 09' 15" EAST 7.53 FEET; THENCE SOUTH 44° 50' 45" EAST 1.03 FEET; THENCE NORTH 45° 09' 15" EAST 15.86 FEET TO THE NORTHEASTERLY LINE OF SAID LOTS; THENCE SOUTH 45° 00' 00" EAST ALONG SAID NORTHEASTERLY LINE OF SAID LOTS 59.64 FEET TO THE POINT OF BEGINNING), IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBITS "B" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 9, 1997 AS DOCUMENT NUMBER 97925041 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-109-056-1009, 14-33-109-056-1038