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1712229007

Recording Requested and Prepared By:

T.D. Service Company
LR Department
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
SINA DUCH

Doc# 1712229007 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/02/2017 09:44 AM PG: 1 OF 3

And When Recorded Mail To:

T.D. Service Company
LR Department (Cust# 650)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 10075444915/101058 PHONE#: (888) 679-6377

Customer#: 650/1 Service#: 4000161RL1



Loan#: 4000111576

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JACOB NELSON AND JESSICA NELSON, AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 18, 2015 Recorded on: FEBRUARY 27, 2015 as Instrument No. 1505856015 in Book No. --- at Page No. ---

Property Address: 1835 N HALSTED ST., APT. 5, CHICAGO, IL 60614-0001

County of COOK, State of ILLINOIS

PIN# 14-33-300-114-1005

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

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Loan#: 4000111576, Srv#: 4660161RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON APR 19 2017 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Elia Barriga, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

On APR 19 2017, before me, Jassiel Velasquez, a Notary Public, personally appeared Elia Barriga, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

[Signature]

(Notary Name): Jassiel Velasquez



PROPERTY OF COUNTY CLERK'S OFFICE

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Legal Description

SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as:
1835 HALSTED STREET,
APT 5
CHICAGO, IL 60614

Cook County

The land referred to in this Commitment is described as follows:

UNIT 1835-5 IN BRITANNY OF LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHWEST 1/4 OF THE 11 IN ASSESSOR'S DIVISION OF LOTS 3 AND 19 IN BLOCK 2 THE SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 8 AND THE WEST 1/2 OF LOT 9 AND 10 IN ASSESSOR'S DIVISION AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87674581 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-33-300-114-1005

Service #: 4660161RL1

Cook County Clerk's Office