UNOFFICIAL COP'

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 1123110212 NSM Loan No. 637317835

Doc#. 1712239089 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/02/2017 10:14 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE, LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45% FLOOR, NEW YORK, NY 10105 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/10/2012, and made by JAMES W. ROBERTS AND LANTZ ROBERTS AKA LANCE ROBERTS AND IVIN ROBERTS to MORTGAGE CLECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS and recorded 10/11/2012 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 1223519057.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 40 IN BLOCK 1 IN THE PULLMAN LAND ASSOCIATION ADDITION TO PULLMAN BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 25-15-228-026-0000

Property is commonly known as: 10651 S CHAMPLAIN AVE, CHICAGO, IL 60628-3037.

Dated this 01st day of May in the year 2017 CITIMORTGAGE, INC.

SUSAN SCHOTSCH

VICE PRESIDENT

SUNT CLOUR All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 01st day of May in the year 2017, by Susan Schotsch as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

EWA IWONA KIRSANOV

COMM EXPIRES: 10/13/2020

EWA IWONA KIRSANOV Notary Public - State of Florida Commission # GG 038558 My Comm. Expires Oct 13, 2020 Bonded through National Notary Assn.

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CMOAV 397817495 MSR-2017-04-16-NRZA MIN 100011511231102121 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T011705-10:53:43 [C-1] EFRMIL1



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