

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
BILLIE J PRITCHETT



Doc# 1712345042 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2017 10:44 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 050 Service#: 1445798RL1



Loan#: 2200648591

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: STEVEN E DYKEMAN AND JESSICA TAPIA-DYEMAN, HUSBAND AND WIFE Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION Mortgage Dated: OCTOBER 24, 2016 Recorded on: NOVEMBER 10, 2016 as Instrument No. 1631556020 in Book No. --- at Page No. ---

Property Address: 1530 S STATE ST, CHICAGO, IL 60605-0000

County of COOK, State of ILLINOIS

PIN# 17-21-210-148-1855

Legal Description: See Attached Exhibit

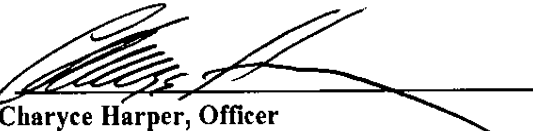
S Y
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M N
SC Y
E Y
INT DT

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Loan#: 2200648591 Srv#: 1445798RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **APRIL 20, 2017**
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce Harper, Officer

State of KENTUCKY }
County of DAVIES } ss.

On this date of **APRIL 20, 2017**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brandon Miller**
My Commission Expires: **08/20/2017**



Clerk's Office

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2200648591-IL

EXHIBIT A

Parcel 1:

UNIT 1017, 392, AND R52 IN THE DEARBORN TOWER CONDOMINIUM AS DECLINEATED OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYAIN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD OF THE PRINCIAPL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428, TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRASS, USE SUPPORT ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID ASSET FORTH IN DECLARARTION OF CONVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCEMENT 0010326427.