UNOFFICIAL COPY

Doc#. 1712349081 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/03/2017 09:46 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0073909715

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by CHRISTINA CZESZEWSKI to MORTGAGE ELECTRONIC REGISTPATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 07/31/2015 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1522346048.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 24-18-316-010-0000

Property is commonly known as: 10832 S DEPOT S7, V/ORTH, IL 60482.

Dated this 02nd day of May in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

JEANETTE ROIKES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 398675518 AMERIHOME MORTGAGE C MIN 100333600000262793 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021705-07:58:13 [C-2] ERCNIL1

D0022983706

1712349081 Page: 2 of 3

UNOFFICIAL COPY

Loan Number 0073909715

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of May in the year 2017, by Jeanette Roikes as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR AMERICAN PORTFOLIO MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/23/2020

MICHELLE BROWN Notary Public - State of Florida My Commission #GG 38514 Expires October 13,2020

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

CENRC 398675518 AMERIHOME MORTGAGE (:) IIN 100333600000262793 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [0] 1705-07:58:13 [C-2] ERCNIL1





1712349081 Page: 3 of 3

UNOFFICIAL COPY

Exhibit A

EXHIBIT "A" LFGAL DESCRIPTION

DOOD OF CO

LOT 5 IN RESUBDIVISION OF THE NORTH 458 FEET OF LOT 15 IN COUNTY CLERK'S DIVISION OF LOT 2 IN SUBDIVISION OF THE NORTH 1/2 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION; ALSO A DEDICATION FOR PUBLIC STREET OF THE SOUTH 33 FEET, THE EAST 33 FEET (EXCEPT T'LE NORTH 458 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET THEREOF) AND THE WEST 30 PEET (EXCEPT THE NORTH 458 FEET THEREOF AND EXCEPT THE SOUTH 33 FEET) OF LOT 15 AFORESAID IN COOK COUNTY, ILLINOIS.