## **UNOFFICIAL COPY**

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

CANDICE MAPLES PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 ATTN: PAYOFFS P.O.Box 8820 Dayton, OH 45482 - 0449

1000248882 MALGORZATA KAWA PO Date: 04/28/2017

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE DEFICE THE

Doc#. 1712349109 Fee: \$50.00
Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/03/2017 09:53 AM Pg: 1 of 2

MORTGAGE OR DEED OF 1RUST WAS FILED. MERS # 100032413513545835 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## MALGORZATA KAWA AND ANDRZEJ KAWA, HUSBAND AND WIFE

to <u>UNITED WHOLESALE MORTGAGE</u> dated <u>Ocycher 7, 2013</u> calling for the original principal sum of dollars (<u>\$218,500.00</u>), and recorded in Mortgage Record, page and/or instrument # <u>1329818116</u>, of the records in the office of the Recorder of **COOK COUNTY**, **ILLINOIS**, nore particularly described as follows, to wit:

245 EDGEWARE RD, ELK GROVE VILLAGE IL - (000/

Tax Parcel No. 08281050070000

LOT 938 IN ELK GROVE VILLAGE SECTION 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAP. OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 1, 1958, AS DOCUMENT NO. 1793822.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea! by its proper officers, they being thereto duly authorized, this **2nd** day of **May**, **2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR UNITED WAY LESALE MORTGAGE its successors and assigns

Ву

MICHELLE F PYBURN
Its ASSISTANT SECRETARY

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1000248882

MERS # 100032413513545835 MERS PHONE: 1-888-679-6377

**MALGORZATA KAWA** 

State of OHIO	)	
County of MONTGOMERY COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this **2nd** day of **May**, **2017**, personally appeared **MICHELLE F \*\*5URN**, **ASSISTANT SECRETARY**, of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.AS NOMINEE FOR UNITED WHOLESALE MORTGAGE its successors and assigns

who as such officers for and on its behair acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

TINA D EBY
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 29, 2021

Notary Public.
TINA D EBY
My commission expires 8/29/2021