

# UNOFFICIAL COPY

Doc#. 1712349309 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/03/2017 01:35 PM Pg: 1 of 3

When Recorded Mail To:  
Third Federal Savings  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 5932010817

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **JOSEPH MARINO AND HILDA MARINO** to **THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND** bearing the date 05/13/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0914157523**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:


SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-03-135-040-0000

Property is commonly known as: 6341 N KOLMAR, CHICAGO, IL 60646-4413.

**Dated this 02nd day of May in the year 2017**

**THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND**

  
\_\_\_\_\_  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

TFSRC 398682078 DOCR T021705-11:07:51 [C-3] ERCNIL1




\*D0022988120\*

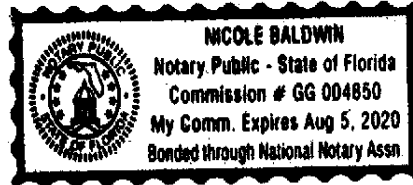
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Loan Number 5932010817

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of May in the year 2017, by Daniel Thompson as VICE PRESIDENT of THIRD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CLEVELAND, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE BALDWIN  
COMM EXPIRES: 08/05/2020



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TFSRC 398682078 DOCR T021705-11:07:51 [C-3] ERCNIL1



\*D0022988120\*

Property of Cook County Clerk's Office

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 22 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 1/2 OF LOT 23 IN FIRST ADDITION TO VALENTI'S SAUGANASH ESTATES BEING A RESUBDIVISION OF PART OF LOTS 1, 2, 4 AND 5 IN ASSESSOR'S SUBDIVISION OF NORTH WEST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 13-03-135-040-0000  
JOSEPH MARINO AND HILDA Y. MARINO, HUSBAND AND WIFE

6341 NORTH KOLMAR AVENUE, CHICAGO IL 60646  
Loan Reference Number : 200921912  
First American Order No: 40307836  
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES