UNOFFICIAL COPY

Doc#. 1712355027 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/03/2017 01:21 PM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LEDERER BARRY C to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS bearing the date 05/16/2016 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 1614/03100.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 12-26-320-015-0000

Property is commonly known as: 2560 FORESTVIEW AVE RIVER GROVE, IL 60171.

Dated this 02nd day of May in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS JANA C

LAUREN ZOOK VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 398551465 MIN 101221700916031119 MERS PHONE 1-888-679-6377 MERS Mailing Addre s: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021705-01:28:10 [C-3] ERCNIL1





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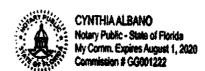
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of May in the year 2017, by Lauren Zook as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/2020



Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 398551465 MIN 101221700916031119 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T021705-01:28:10 [C-3] ERCNIL1





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Exhibit A

ON I IN DRECH

LOT 4 IN BLOCK 1 IN DRECHSLER BROTHERS SUBDIVISION OF LOTS 1 AND 2 OF DRECHSLER'S SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SOUTH OF THE INDIAN BOUNDALY LINE DESCRIBED AS FOLLOWS: COMMENCING 5.92 CHAINS NORTH 89 DECREES WEST FROM SOUTHEAST CORNER OF SAID 1/4 SECTION 26, RUNNING THENCE NORTH 89 DEGREES WEST 2.115 CHAINS THENCE NORTH 23.65 CHAINS THENCE SOUTH 89 DEGREES EAST 2.115 CHAINS THENCE SOUTH 23.65 CHAINS TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.