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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2017 12:12 PM PG: 1 OF 3

Above space for Recorder's User Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. ROF III Legal Title Trust 2015-1, by U.S. Bank National
Association, as Legal Title Trustee

PLAINTIFF

No. 17 CH 006186

Vs.

1919 Wolf Road ##1-318
Hillside, IL 60162

Shante Holley; Westbrook Condominium Association;
Unknown Owners and Nonrecord Claimants

DEFENDANTS

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for
Foreclosure and is now pending in said Court and that the property affected by said cause is described as
follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:
Shante Holley
- (iv) The legal description is:

UNIT NUMBER 1-318 IN THE WESTBROOK CONDOMINIUM, AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1: A TRACT OF LAND DESCRIBED AS THE WEST 330.0 FEET OF THE SOUTHWEST 1/4
OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET
THEREOF), EXCEPT FROM SAID TRACT THE EAST 36 FEET OF THE SOUTH 91.0 FEET AND
EXCEPT THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET, ALL IN COOK
COUNTY, ILLINOIS, AND ALSO:



JA

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PARCEL 2: THE EAST 36.0 FEET OF THE SOUTH 91.0 FEET AND THE WEST 55.0 FEET OF THE EAST 91.0 FEET OF THE SOUTH 66.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 150.0 FEET AND THE SOUTH 660.0 FEET THEREOF), IN COOK COUNTY, ILLINOIS, AND ALSO:

THE NORTH 27 FEET OF THE EAST 91.0 FEET OF THE FOLLOWING DESCRIBED TRACT: THE NORTH 284.67 FEET OF THE SOUTH 660.0 FEET OF THE WEST 330.0 FEET OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0633115064 AND AMENDMENT RECORDED DECEMBER 8, 2006 AS DOCUMENT NO. 0634239039; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

TAX PARCEL NUMBER: 15-20-300-047-1065
(15-20-300-039-0000, -040, -041 underlying pins)

(v) The common address or location of the property is:

1919 Wolf Road ##1-318
Hillside, IL 60162

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Shante Holley

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for American Brokers Conduit

c) Date of mortgage: 7/20/2007

d) Date and place of recording:

8/7/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0721933015

SIGNATURE: _____



Attorney of Record

Anna C. David
ARDC # 6285903

THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

pleadings@il.cslegal.com

Cook #21762

14-17-05386

NOTE: This law firm is a debt collector.

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No. 17 CH 006186

1919 Wolf Road #1-318
Hillside, IL 60162

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
100 W. Randolph, 9th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that a copy of the attached Lis Pendens was filed with the Illinois Department of
Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: 

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic
transmission on May 1, 2017.

By: 