### **UNOFFICIAL COPY**

Doc#. 1712306174 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/03/2017 12:34 PM Pg: 1 of 3

When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



### SATISFACTION OF MORTGAGE

The undersigned declares the it is the present lienholder of a Mortgage made by GEORGINA MOLINA-LOPEZ to ABN AMRO MORTGAGE GROUP, INC loaning the date 06/25/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinas in Document # 0323126031.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-17-300-088-0000

Property is commonly known as: 618 S LAFLIN E, CH)CAGO, IL 60607.

Dated this 02nd day of May in the year 2017

CITIMORTGAGE, INC., AS SUČCESSOR IN INTEKLST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., by DITECH FINANCIAL LLC, its Attorney-in-Fact

3472 (

PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 398540449 DOCR T021705-10:25:16 [C-3] ERCNIL1





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#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of May in the year 2017, by Patrick McCabe as VICE PRESIDENT of DITECH FINANCIAL LLC as Attorney-in-Fact for CITIMORTGAGE, INC., AS SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/01/2020

CYNTHIA ALBANO Notary Public - State of Florida My Comm. Expires August 1, 2020

Document Prepared By: E.Lai c. NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 398540449 DOCR T021705-10:25:16 [C 3] ERCNIL1





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Loan No: 51092294

#### 'EXHIBIT A'

PARCEL 1: PARCEL 618 "E" OF THE EAST 20.66 FEET OF THE WEST 62.51 FEET OF LOT 14 IN GARIBALDI SQUARE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF BLOCKS 40 AND 41 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 88065290 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office