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Mail to: Richard Kim 8930 Waukegan Rd Ste 210 Morton Grove IL 60053

> CA 1700220 FIDELITY NATIONAL TITLE

Doc#. 1712308017 Fee: \$50.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/03/2017 10:18 AM Pg: 1 of 2

Dec ID 20170401646406

ST/CO Stamp 0-018-345-664 ST Tax \$100.00 CO Tax \$50.00

City Stamp 2-115-497-664 City Tax: \$1,050.00

WARRANTY DEED

THE GRANTOR INT. INC., an Illinois corporation, for and in consideration of the sum of Ten and no/100 dollars (\$10.00), does hereby WARRANT and CONVEY to AHMED FAREEDUDDIN, of 6043 N. Mozart Ave., Chicago IL 60659, the following described real estate situated in the County of Cook and State of Illinois, to wit,

UNIT NO. 114 IN 2115 WEST FARWELT CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 200.00 FEET OF NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH STRVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005 AS DOCUMENT NUMBER 0531245001, TOGETHER LITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Subject to: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

Commonly known as 2115 W. FARWELL AVE., #114, CHICAGO IL 60645

PIN 11-31-123-020-1008, 11-31-123-020-1010

EAL ESTATE TRA	02-May-2017		
# ²	CHICAGO:	750.00	
	CTA:	300,00	
	TOTAL:	1,050.00	

11-31-123-020-1010 | 20170401646406 | 2-115-497-664

^{*} Total does not include any applicable penalty or interest due.

REAL ESTATE	02-May-2017		
		COUNTY:	50.00
	(SWE)	ILLINOIS:	100.00
		TOTAL:	150.00
11-31-123	-020-1010	20170401646406	

```1712308017 Page: 2 of 2

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| In  | Wit  | ness     | where | eof, s | aid  | Grant | or has  | caus | sed it | s corp | orate s | seal |
|-----|------|----------|-------|--------|------|-------|---------|------|--------|--------|---------|------|
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| the | eșe  | pres     | ents  | bу     | its  | Pr    | esident | , t  | his    | 21     | day     | of   |
|     | Mpru | <u>Ú</u> |       |        | 2017 | 7.    |         |      |        |        |         |      |

IMAN INC

bν

Imran Sheikh, President

State of I'linois )
County of Cock

I, the undersigned, a Notary Public, in and for the County and State aforesaid, FC HEREBY CERTIFY that IMRAN SHEIKH, personally known to me to be the President of IMAN INC. and to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that as such President he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of 2017.

Commission expires

OFFICIAL SEAL
MARY MURRAY LACKINGER
NOTARY PUBLIC - STATE OF ILLINOIS

Notary Public

This instrument prepared by Mary F. Murray, 6350 N. Cicero Ave. Ste. 200, Chicago, Illinois 60646.

Mail tax bill to: Ahmed Fareeduddin

2115 W. Farwell Ave. #114

Chicago IL 60645