## **UNOFFICIAL COPY**

Doc#. 1712315039 Fee: \$52.00

Cook County Recorder of Deeds

Dec ID 20170401646876

Date: 05/03/2017 09:56 AM Pg: 1 of 3

PIDELITY NATIONAL TITLE ICLUYION

Karen A. Yarbrough

## WARRANTY DEED

Individual(s) To Corp (LLC)

ST/CO Stamp 1-127-182-016 ST Tax \$33.00 CO Tax \$16.50 THE GRANTOR(S), City Stamp 0-107-331-264 City Tax: \$346.50 Joshua Imari Shaw a married person of the City of Chicago Illinois State of , for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, REMISE, RELEASE, ALIEN AND CONVEY(S) and WARRANT(S) to Chicago Title Land Trust Company Trust No.: 8002359242 corporation created and/or organized and existing under and by virtue by virtue of the laws of the State of \_\_\_\_ and duly authorized to transact business in the State of Illinois, having its principal business office at the 10 S aSalle St, STE 2750, Chicago, IL 60603 Cook , in the State of Illinois, to wit: all the following described real estate, situated in the County of \_\_\_\_\_ Legal Description: (see attached Legal Description and de part hereof) 16-08-420-057-1012 Permanent Index Number(s): \_\_\_ 50 N Menard Ave Unit A-G, Chicago, IL 60644 Commonly Known As: \_\_\_\_\_ The Grantor(s) hereby release(s) and waive(s) all rights under and by virtue of the homestead exemption laws of the State of Illinois. 2016 **SUBJECT TO:** General Real Estate Taxes for \_\_\_ and subsequent years; special taxes or assessments, if any, for improvements not yet completed; installments, if any, not due at the date hereof; any special taxes or assessment for improvements heretofore completed; building lin's and building restrictions; private, public and utility easements; covenants and restrictions of record as to use and occupancy; the general exceptions to the title commitment; local, state and federal laws, ordinances or governmental regulations, including but not limited to, building and zoning laws, ordinances and regulations, now or hereafter in effect relating to the Property; building code violations, liens and judgments; leases and tenancies; perciting building code violations court cases; items appearing of record or that would be shown on a survey. DATED THIS 28th DAY OF 20 17 (Seal) Joshua Imari Shaw

UNOFFICIAL COPY		
STATE OF ILLINOIS )		
COUNTY OF Cook SS		
I, the undersigned, a Notar	y Public in and for said County and State, do hereby certify that	
	Joshua Imari Shaw	
instrument, appeared before me this	e same person(s) whose name(s) is/are subscribed to the foregoing s day in person, and acknowledged that he/she/they signed, sealed and /her/their free and voluntary act, for the uses and purposes therein set	
WITNESS my hand and official seal  Commission expites	this	
This instrument prepared by:	A. Ade Adekoya, Esq Adekoya Liw Croup Adekoya & Alsociates, LLC 915 175th Street, Sulte 1NW Homewod, IL 60430 2071  **TOFFICIAL SEAL**  LAURIE A. BARNETT NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/8/2020  **MY COMMISSION EXPIRES 4/8/2020  **TOFFICIAL SEAL**  LAURIE A. BARNETT MY COMMISSION EXPIRES 4/8/2020  **MY COMMISSION EXPIRES 4/8/2020  **TOFFICIAL SEAL**  LAURIE A. BARNETT  MY COMMISSION EXPIRES 4/8/2020  **MY COMMISSION EXPIRES 4/8/2020  **TOFFICIAL SEAL**  LAURIE A. BARNETT  MY COMMISSION EXPIRES 4/8/2020  **MY COMMISSION EXPIRES 4/8/2020  **TOFFICIAL SEAL**  **TOFFICIAL SEAL**	
MAIL TO:	SEND SUBSEQUENT TAX BILLS TO:  FBK SEKVICES /NC	
10 Box 4533	Pn Box 4533	

OAK BROOK, IL 605.22

DAK BROOK III WOSD

Recorder's Office Box No.

REAL ESTATE TRANSF	ER TAX 28-Apr-2017
A A	COUNTY: 16.50
	] ILLINOIS: 33.00
	TOTAL: 49.50
16-08-420-057-1012	20170401646876 1-127-182-016

CTA:	28-Apr-2017
	247,50
	99,00
TOTAL: 3.	346.50 *

16-08-420-057-1012 | 20170401646876 | 0-107-331-264

<sup>\*</sup> Total does not include any applicable penalty or interest due.

1712315039 Page: 3 of 3

## **UNOFFICIAL COPY**

## **LEGAL DESCRIPTION**

Legal Description for Premises Commonly Known As:	50 N Menard Ave, Unit A-G, Chicago, IL 60644	
UNIT NUMBER 50 A-G IN THE WESTMINSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTHERN 13 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE		
Open Co		
	AS DOCUMENT NUMBER 0536245135; TOGETHER WITH E COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.	
	COPPE CO	