

UNOFFICIAL COPY

PREPARED BY: D. SERFILIPPI
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

RECORD & RETURN TO:
CLC Consumer Services
PO Box 5570
Cleveland, OH 44101

PROPERTY DESCRIPTION:
8017 EDGEWATER RD,
N RIVERSIDE, IL, 60546

PROPERTY ID #: 15-26-419-006-1001



Doc# 1712316003 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/03/2017 10:06 AM PG: 1 OF 2

RELEASE OF MORTGAGE

A certain Mortgage dated 05/07/2014, was made by KURT W SHIPLOCK to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1414022061, Book No., Page No. in the amount of \$41,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on APR 14 2017

PNC BANK, NATIONAL ASSOCIATION

David W. Armbrust
Authorized Signer

STATE OF OHIO }
COUNTY OF CUYAHOGA }ss.

On this APR 14 2017, before me, the undersigned, a Notary Public in said State, personally appeared David W. Armbrust personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Authorized Signer**, respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 021-03-18533257



Cathy Sero, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

SYS
P2
S10
M10
SC4
E 14
INT

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EXHIBIT A

Credit Request #: ID2018533221

UNIT 8017 EDGEWATER ROAD, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN EDGEWATER COURT CONDOMINIUM, AS DEFINED AND DELINEATED ON THE PLAT OF SURVEY ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER SEPTEMBER 8, 1999, AS DOCUMENT 99853246, IN LOTS 16 AND 17 IN MARE'S AND WHITE'S MAPLEWOOD SUBDIVISION NUMBER 2, A SUBDIVISION OF BLOCKS 5 AND 6 (EXCEPT THE NORTH 115.00 FEET THEREOF) AND BLOCK 15 (EXCEPT THE NORTH 93.00 FEET THEREOF) AND THAT PART OF BLOCK 24 LYING SOUTH OF A LINE MIDWAY BETWEEN THE NORTH LINE AND THE SOUTH LINE OF SAID BLOCK, ALL IN KIMBARK AND HUBBARD'S SUBDIVISION OF THE SOUTH HALF OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 15-26-419-006-1001.