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Warranty Deed Individual to Individual **Statutory (Illinois)**

Doc# 1712445040 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 12:00 PM PG: 1 OF 3

Above Space for Recorder's Use Only

THE GRANTOR(S) Alyssa A. Arrigo and Keith Hanson, wife and husband, as tenants by the entirety of 1305 S Michigan A 'e Unit 1705, Chicago, IL 60605 for and in consideration of (\$10.00) TEN DOLLARS and other good and valuable consideration, in hand paid, CONVEY and WARRANT(s) to Joanna De Jesus Lo, unmarried, of 1305 S Michigan Ave, Unit 1705 and GU-60, Chicago, IL 60605.

For value received, Grantor hereby grants, remises, and conveys unto Grantee, and to Grantee's heirs and assigns forever herein, all of Grantor's right, title and interest in and to that certain tract or parcel of land situated in the County of Cook, Some of Illinois, described as follows:

SEE EXHIBIT "A" attached hereto and made a part hereof

PINs 17-22-105-053-1154 and 17-22-105-053-1262

CKA: 1305 S Michigan Ave, Unit 1705 and GU-60, Chicago, IL & 605

Subject to covenants, conditions and restrictions of record, easements of record, and real estate taxes not yet payable but hereby releasing and waiving all rights under all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

| REAL ESTATE | TRANSFER 1 | r a x | 14-Apr-2017 |
|--------------------|------------|----------------|---------------|
| A | | COUNTY: | 204.75 |
| | SE | ILLINOIS: | 409.50 |
| | | TOTAL: | 614.25 |
| 17-22-105-053-1154 | | 20170301626274 | 1-003-712-192 |

| REAL ESTATE TRANSFER TAX | | 14-Apr-2017 |
|--------------------------|----------|---------------|
| AC 1990 | CHICAGO: | 3,071.25 |
| | CTA: | 1,228.50 |
| | TOTAL: | 4,299.75 * |
| | 1 | 0.601-347-136 |

17-22-105-053-1154 | 20170301626274 | 0-691-347-13



Total does not include any applicable penalty or interest due.

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| Dated this 31 day of Ma | (Kh 2017 |
|---------------------------|---------------------------------------|
| Signed:Alyssa A. Arrigo | |
| Dated this 31 day of Marc | <u>h</u> 2017 |
| Signed: Keth Hanson | · · · · · · · · · · · · · · · · · · · |
| STATE OF 1/- | COUNTY OF COOK |
| 70_ | |

I, the undersigned, a Nctary Public in and for said County, in the State aforesaid, CERTIFY THAT Alyssa A. Arrigo and Keith Hanson personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 3/24 day of MARCH, 2017

Commission expires 10/26/19 NOTARY PUBLIC

Prepared by: Matt Albrecht 415 N. LaSalle #403 Chicago, IL 60654

Mail to:

OFFICIAL SEAL
TERESE VIDIMOS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EX PIRES 10/26/19

Name and Address of Taxpayer: Joanna De Jesus Lo 1305 S Michigan Ave, Unit 1705 Chicago, IL 60605

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EXHIBIT A LEGAL DESCRIPTION

Order No.: 17WSS205163LP

For APN/Parcel ID(s): 17-22-105-053-1154 and 17-22-105-053-1262

PARCEL 1

UNITS 1705 AND GU-60 IN THE LOFTS AT MUSEUM PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 3, 4, 5, 6, 7, 8, 9 AND LOT 10 (EXCEPT THAT PART THEREOF LYING ABOVE A HORIZONTAL PLANE OF +14.10 CITY OF CHICAGO DATUM, AND LYING BELOW A HORIZONTAL PLANE OF 23.60 CITY OF CHICAGO DATUM) IN BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1.0 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

AND THAT PART OF LOTS 1 AND 2 (Y.NG ABOVE A HORIZONTAL PLANE OF +68.98 CITY OF CHICAGO DATUM, IN THE WEST 130 I:ELT OF BLOCK 3 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY SOUTH MICHIGAN AVENUE LOFTS, LLC, AN ILLINOIS LIMITED LABILITY COMPANY, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0603732105, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMNTS, IN COCK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-154, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0603732105, AS AMENDED FROM THE TO TIME.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY THE GRANT OF EASEMENT RECORDED AUGUST 18, 2003 AS DOCUMENT 0322745060.