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3084

LOAN No. 11-507921-5

1712445054

THIS INSTRUMENT WAS PREPARED BY: KATHERINE A. STENCEL

Doc# 1712445054 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 12:25 PM PG: 1 OF 2

170051196FE

CENTRAL SAVINGS, F.S.B. 1601 W. BELMONT AVE. CHICAGO, IL 60657

Full Satisfaction and Release of Mortgage

CENTRAL SAVINGS, F.S.B. F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

****6169 NORTHWEST HIGHWAY, INC., AN ILLINOIS CORPORATION****

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 21ST day of SEPTEMBER, 2007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0726942142****, and a certain Assignment of Rents dated the 21ST day of SEPTEMBER, 2007, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. ****0726942143****, to the premises therein described as follows, to-wit:

THAT PART OF LOT 1 IN BLOCK 65, AS PLATTED AND SUBDIVIDED BY THE NORWOOD LAND AND BUILDING ASSOCIATION AND BEING A SUBDIVISION OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE SOUTH 1/2 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 1; THENCE IN A NORTHEASTERLY DIRECTION ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 200.00 FEET, MORE OR LESS TO THE NORTHEAST CORNER OF SAID LOT 1; THENCE IN A NORTHWESTERLY DIRECTION ALONG THE NORTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 50.00 FEET; THENCE IN A SOUTHWESTERLY DIRECTION PARALLEL WITH THE SOUTHEASTERLY LINE OF SAID LOT 1, A DISTANCE OF 200.00 FEET, MORE OR LESS TO THE SOUTHWESTERLY LINE OF SAID LOT 1; THENCE A SOUTHEASTELY DIRECTION ALONG SAID LAST MENTIONED LINE, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 6169-71 N. NORTHWEST HWY., CHICAGO, IL 60631-2140 P/R/E/I #13-06-109-005-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten signatures and initials on the right margin, including a large 'Y' and 'N'.

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested this 18TH day of APRIL, 2017.

CENTRAL SAVINGS, F.S.B.
F/K/A CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

ATTEST:

Jeannie J. Hui
Jeannie J. Hui, Vice President

By: Bonnie J. Carney
Bonnie J. Carney, Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, KATHERINE A. STENCEL the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BONNIE J. CARNEY, personally known to me to be the Vice President of CENTRAL SAVINGS, F.S.B., a corporation and JEANNIE J. HUI, personally known to me to be of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18TH day of APRIL, 2017.



Katherine A. Stencel
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MAIL TO:

CENTRAL SAVINGS, F.S.B.
1601 W. BELMONT AVE.
CHICAGO, IL 60657