## **UNOFFICIAL COPY**



Doc# 1712449010 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 09:46 AM

This Instrument Prepared by and Return this Instrument to: Ben Franklin Bank of Illinois 830 E Kensington Rd Arlington Heights, IL 60004

Loan No.

9003307253

## **Full Satisfaction And Release of Mortgage** RICOSO217-1

BEN FRANKLIN BANL OF ILLINOIS F/K/A DOUGLAS SAVINGS BANK F/K/A DOUGLAS SAVINGS AND LOAN ASSOCIATION, a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto: JAMES E LUCAS AND MAR'S O'CONNOR, HUSBAND AND WIFE

of the County of	COOK in the State of Illinois, all the right,				title, interest, claim or demand whatsoever	
it may have acquired	in, through or by a certain Mortgage dated the		13th day of MARCH, 1998			
and recorded in the	Recorder's Offic	ce of	COO	K	County, in the Stat	e of Illinois, in book
of records, on page		, a	document	No.	98214211 ,	
	and a cert	ain Assignment	of Reats dated	the		
and recorded in the	rded in the Recorder's Office of		K	County, in the State of Illinois, in book		
of records, on page		,	as docur ient !	งัก -	•	
to the premises there	in described, as	follows, to-wit:			Legal Description	
				<b>1</b> 0.		
LOT TWENTY - ONE (	(21) IN OWNERS	RESUBDIVISIO	ON OF BLOCKS I	FOUL (4) AND	FIVE (5) AND VACAT	ED ALLEYS IN SAID
						DIVISION IN THE NORTH
WEST FRACTIONAL	QUARTER (NOR	THWEST FRAC	CTIONAL 1/4) OF	SECTION (A	EVEN (11) TOWNSHIP	FORTY ONE (41) NORTH,
RANGE THIRTEEN (1:	3), EAST OF TH	E THIRD PRINC	IPAL MERIDIA!	N, IN COOK	OUNTY, ILLINOIS.	
		100.044			( )	
PERMANENT INDEX			J II 60201		10.	
ADDRESS: 3316 CULVER STREET, EVANSTON, IL 60201 situated in the County of COOK in the State of Illinois, together with all the appurtenances						
	~	COOK	_	i iiiiiois, tog	emei wim an app	urtenances
and privileges thereu						1 11 11 11
			n nas caused its Vice Presiden	•	eal to be hereto afrixe	
its name to be signed		day of		RCH		As 18t. Vice President
this	11TH		7 MA	КСП	<u> </u>	
ATTEST:	alle	rack				K COM
IDA IZRAEL ASSIST	. VICE PRESIDE	ENT			ANDREW ELLIS	VICE PRESIDENT
STATE OF	ILLINOIS					
COUNTY OF	соок					
[.	SHRIST	166 S	HRESTHI	4	the undersigned, a No	tary Public
in and for said County, in			<del></del>	•		OFFICIAL SEAL
IDA IZRAEL personally known to me to be the					Assist. Vice President	SHRISTEE SHRESTHA
ANDREW ELLIS personally known to me to be the					NOTARY PUBLIC, STATE OF ILLINOIS	
of Ben Franklin Bank of l	Illinois, the said co					(x.Gommission Expires Jan. 20, 2020
foregoing instrument, app	peared before me the	nis day in person a	ind severally ackno	wledged that as	such officers, they signed	and delivered the said
					to be affixed thereto, purs	
					voluntary act and deed of	
the uses and purposes the						
GIVEN under my hand at		is C. A	11	ТН	DAY OF	MARCH, 2017

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.