

UNOFFICIAL COPY

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#. 1712449019 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2017 10:36 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: SPENCER MARTIN

Loan Number: *****8399

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER TOSA and MARIA CRISTINA TOSA husband and wife

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1229741064 Original Deed Book: N/A Original Deed Page: N/A

Date of Note: 10/05/2012 Original Recording Date: 10/23/2012

Legal Description: PARCEL ONE: UNIT 14-2-B-L IN LAKE IN THE WINDS ESTATE HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF LOT 1 IN THE LAKE OF THE WINDS SUBDIVISION, RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF, USE FOR ROADWAY) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 23978498, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL TWO: EASEMENTS APPURENANT TO AND FOR THE BENEFIT OF PARCEL ONE AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED JUNE 25, 1974 AS DOCUMENT NO. 22762746 AND AS AMENDED BY A DOCUMENT RECORDED JUNE 13, 1977 AS DOCUMENT NO. 23978497, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PIN #: 03-16-202-011-1100

County: Cook County, State of IL

Property Address: 1093 CREEKSIDE CT APT 2B, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/01/2017.

FIFTH THIRD MORTGAGE COMPANY



By: Aaron Marcheski
Title: Assistant Vice-President

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State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 05/01/2017 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2021

Sally Knox

Notary Public: SALLY KNOX
My Commission Expires:
05/18/2021

Property of Cook County Clerk's Office