UNOFFICIAL COPY

Doc#. 1712457117 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/04/2017 11:53 AM Pg: 1 of 2

Recording Requested By: T.D. SERVICE COMPANY

Prepared By: Caliber Home Loans, Inc. 13801 Wireless Way

Oklahoma City, OK 73134 (405) 608-2535, JEANINE M SHAW

And When Recorded Mail To:

Orion Financial Group, Inc. 2860 Exchange BivJ., Suite 100 Southlake, TX 76092

above for Recorder's use	
ADOVE FOR RECORDER'S LINE	

Customer#: 1/1 Service#: 66869AS2

Loan#: 9804465491



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, hereby assign and transfer to,

______, all its right, title and interest in and to said Mortgage in the amount of \$216,300.00, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 25, 2004 and recorded on JUNE 30, 2004, as it strument No. 0418242441, in Book No. ---, at Page No. ---. Executed by: SIDNEY COLEMAN JR AND ROSA M COLEMAN, HUSBAND AND WIFE, T/B/E (Original Mortgagor). Original Mortgagee: HOUSEHOLD FINANCIAL SERVICE'S INC.. Legal Description: See Attached Exhibit. Property Address: 5908 W MIDWAY PARK, CHICAGO, IL 60644-1845 PIN# 16082190290000.

Date: FEBRUARY 25, 2017

LSF9 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

Dannielle Ewald, Authorized Signatory

Wilmington Trus. National Association, not in its individual capacity by solely as trustee for MFRA Trust 2016-1.

Orion Financial Group Inc.

State of OKLAHOMA

County of OKLAHOMA

} } ss. SCOLEMAN, SIDNEY *170

MFA/CSF/AOM/C25

WHAVESF/AOM/C/2015 IN ITS WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS

On FEBRUARY 25, 2017, before me, Jeanine Shaw, a Notary Public, personally appeared Dannielle Ewalo, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): Jeanine Shaw

My commission expires: 08/30/2020

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EXP. 08/03/20

EXP. 08/03/20

EXP. 08/03/20

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

THE WEST 27 FEET 6 3/4 INCHES MEASURED ON THE NORTH LINE BY 27 FEET 7 INCHES MEASURED ON THE SOUTH LINE OF LOT 55 IN HARMONS SUBDIVISION OF LOTS 345 TO 352, 354 TO 369, 371 TO 378 ALL INCLUSIVE, IN BLOCK 13 IN THE AUSTIN 2ND ADDITION TO AUSTINVILLE, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE WEST HALF OF THE NORTHEAST QUARTER (EXCEPT THE EAST 15 ACRES IN THE NORTH HALF OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER, ALI, IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 5908 W MIDWAY PARK; CHICAGO, IL 606441345 TAX MAP OR PARCEL ID NO.: 16-08-219-029-0000 AKN