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Recording Requested By:
PHH Mortgage Corporation (PHHA)

Doc#: 1712457125 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2017 11:59 AM Pg: 1 of 2

When Recorded Return To:
RICK MANGRAM
221 E CULLERTON ST APT 812
CHICAGO, IL 60616

RELEASE OF MORTGAGE

HSBC Mortgage Corporation, USA #:5830660 "MANGRAM" Lender ID:H01/010/0092090639 Cook, Illinois
MIN #: 100113200920906331 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RICK MANGRAM, AN UNMARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 04/29/2005 Recorded: 05/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0513342245, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 812 AND PARKING SPACE 48 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-22-314-033-1138 / 1244
Property Address: 221 E. CULLERTON STREET, UNIT 812, CHICAGO, IL 60616

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. ITS SUCCESSORS AND ASSIGNS
On 05/02/2017

By: 
JEFFERY G. PISCITELLI, Assistant
Secretary

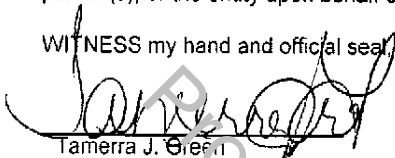
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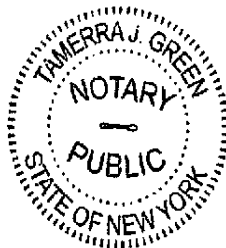
STATE OF New York
COUNTY OF Erie

On 05/02/2017, before me, Tamera J. Green, a Notary Public in and for Erie in the State of New York, personally appeared Jeffery C. Piscitelli, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal



Tamera J. Green
Notary Expires: 05/16/2021



TAMERRA J. GREEN
No. 01GR6128900
Notary Public, State of New York
Qualified in Erie County
My Commission Expires May 16, 2021

(This area for notarial seal)

Prepared By:
TOAN QUOC VU, PHH MORTGAGE CORPORATION 1760 WEHRLE DRIVE, WILLIAMSVILLE, NY 14221 1-866-435-7085