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Doc#: 1712408048 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/04/2017 10:50 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
4400 ALPHA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
4400 ALPHA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-34-218-032-0000

[Space Above This Line For Recording Data]

Loan No.: 1022324600

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association, As Attorney in Fact for U.S. Bank National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMorgan Chase Bank, National Association**, (herein "Assignee"), whose address is **700 Kansas Lane, MC 8000, Monroe, LA 71203**, a certain Mortgage dated **July 16, 2005** and recorded on **July 29, 2005**, made and executed by **GERVE NAVARRETE AND JORGE NAVARRETE** to and in favor of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., ("MERS") AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**, upon the following described property situated in **COOK County, State of Illinois**:

Property Address: **4336 WEST DICKENS AVE, CHICAGO, IL 60639**

LOT 15 IN WILLIAM A. BOND AND COMPANY'S SUBDIVISION OF LOTS 1 TO 23 BOTH INCLUSIVE IN BLOCK 2 IN GUNN'S SUBDIVISION OF THE WEST 1/7 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 34, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MIN: 100262410300030881, MERS TELEPHONE: 1-888-679-6377

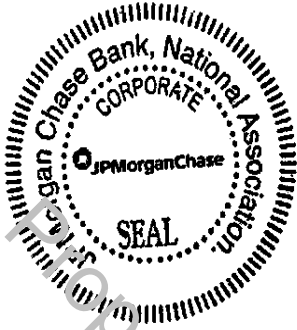
such Mortgage having been given to secure payment of **One Hundred Ninety Eight Thousand One Hundred and 00/100ths (\$198,100.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0521005166**), in the Recorder's Office of **COOK County, State of Illinois**.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 1, 2017.



Assignor:
JPMorgan Chase Bank, National Association, As
Attorney in Fact for U.S. Bank National Association

By: [Signature]
DONESHIA GEE

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

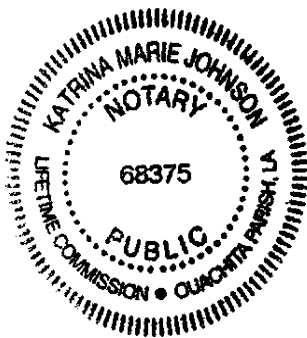
On this 1st day of May 2017, before me appeared DONESHIA GEE, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, As Attorney in Fact for U.S. Bank National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that DONESHIA GEE acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment

Katrina Marie Johnson 68375
Printed Name

Notary Public
Title or Rank

NA
Serial Number, if any:



(Seal)

