UNOFFICIAL CC

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276

Doc#. 1712408015 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/04/2017 10:33 AM Pg: 1 of 3



SOM OFFICE

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******6060 "TAKAL" Lender ID:0020230/0414420083 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by SCOTT J BAKAL and BETH J SOLOMON husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of ininois, Dated: 03-23-2012 Recorded: 04-04-2012 as Instrument No. 1209504084, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 05-08-302-016-0000

Property Address: 397 PALOS RD, GLENCOE, IL 60022

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MOBREAGE COMPANY

On May 1st, 2017

Aaron Marcheski, Assistant Vice-President

STATE OF Ohio COUNTY OF HAMILTON

On May 1st, 2017, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

SALLY KNOX Notary Expires: 5/18/2021

*5/1/2017 4:31:02 AM*72467699*72467703*430*ILSTATE_MORT_REL

RELEASE OF MORTGAGE Page 2 of 2 OF TOTAL COPY

Prepared By: SPENCER MARTIN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227 800-972-3030

Property of County Clerk's Office

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1408 008883865 COC

STREET ADDRESS: 397 PALOS ROAD

CITY: GLENCOE

COUNTY: COOK

TAX NUMBER: 05-08-302-016-0000

LEGAL DESCRIPTION:

PARCEL 1: LOT 2 IN BLOCK 1 IN E. P. MAYNARD AND COMPANY'S SHERIDIAN ROAD SUBDIVISION IN LOTS 26 AND 28 AND VACATED LAKE STREET IN TAYLOR'S ADDITION TO TAYLORSPORT A SUBDIVISION IN THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 8, TOWNSHIP 42 NOW, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THAT PART OF LOTS 6 AND 7 IN BLOCK 1 IN E.P. MAYNARD AND COMPANY'S SHERIDAN ROAD SUBDIVISION OF PLOCKS 26, 27 AND 28 OF AH TAYLORS ADDITION TO TOWN OF TAYLORSPORT AND ALSO VACATED; ALE STREET NETWEEM ST. PALOS STREET AND SOUTH AVENUE ALL IN THE SOUTHWEST 1/4 OF FRACTION SECTION 8 TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE 20 THWESTERLY LINE OF SAID LOT 7, 80.10 FEET SOUTHEASTERLY OF THE NORTHWESTERLY COPNER THEREOF, THENCE SOUTH 26 DEGREES 34 MINUTES EAST ALONG SAID LINE 99.95 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 6, THENCE NORTH 77 DEGREES 48 MINUTES 20 SHOONDS EAST A DISTANCE OF 29.70 FEET (SAID COURSE EXTENDED NORTHEASTERLY INTERSECTS A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOT 7, 100 FEET NORTHEASTLRLY OF THE SOUTHWESTERLY CORNER THEREOF AND SAID INTERSECTION POINT IS 75 FEET NORTH ESTERLY OF THE SOUTHEASTERLY LINE OF LOT 6) THENCE NORTH 5 DEGREES 27 MINUTES WEST 36.33 FEET, THENCE NORTH 22 DEGREES 40 MINUTES WEST 57.95 FEET THENCE 30UTH 82 DEGREES 13 MINUTES WEST 48.41 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS 750/1/10

LEGALD KC3 03/22/12