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1712416072

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 12:18 PM PG: 1 OF 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)
Corporation Service Company 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)
SPRFiling@cscinfo.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

1302 74320
Urban Partnership Bank
7936 S. Cottage Grove Avenue
Chicago, Illinois 60619

Attn: Post Closing-Operations Center

Filed In: Illinois
(Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1b blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME 4440 Lincoln Highway LLC

OR

1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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1c. MAILING ADDRESS 4440 W. Lincoln Highway

CITY Matteson	STATE IL	POSTAL CODE 60443	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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2c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Urban Partnership Bank

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS 7936 S. Cottage Grove Avenue

CITY Chicago	STATE IL	POSTAL CODE 60619	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:

All assets whether now owned or hereafter acquired, and wherever located, including, but not limited to, all accounts, chattel paper, contracts, documents, equipment, fixtures, general intangibles, goods, instruments, inventory, investment property, deposit accounts, money, supporting obligations, and commercial tort claims, all accessions, additions, replacements and substitutions relating to any of the foregoing and all proceeds and products of the foregoing

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box: Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA: IL - Cook County

1302 74320

JA

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/>				
9a. ORGANIZATION'S NAME 4440 Lincoln Highway LLC				
OR				
9b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY				
10. DEBTOR'S NAME: Provide (10a or 10b) only <u>one</u> additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c				
10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME <u>or</u> <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b)				
11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME		FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):				
13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)		14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing		
15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):		16. Description of real estate: See Exhibit A attached hereto		
17. MISCELLANEOUS:				

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EXHIBIT A TO UCC FINANCING STATEMENT

PARCEL 1:

LOT 1 (EXCEPT THE WEST 52 FEET THEREOF) IN BLOCK 3 IN CAPITAL HILL ADDITION TO CHICAGO HEIGHTS, BEING A SUBDIVISION OF THE EAST 697 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT A STRIP 50 FEET IN WIDTH LYING 25 FEET ON EACH SIDE OF THE CENTER LINE OF 15TH STREET AS SHOWN ON THE PLAT OF SAID ADDITION) SAID PLAT BEING RECORDED APRIL 15, 1910 AS DOCUMENT NUMBER 4543784, IN COOK COUNTY, ILLINOIS.

Address: 1502 Scott Avenue, Chicago Heights, Illinois 60411
PIN: 32-19-408-029-0000

PARCEL 2:

LOT 20 IN THE RICHTON TRAIL APARTMENTS UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF RICHTON PARK, IN COOK COUNTY, ILLINOIS.

Address: 4538 Heartland Drive, Richton Park, Illinois 60471
PIN: 31-34-303-017-0000

PARCEL 3:

P-1: LOT 8 IN THE RICHTON TRAIL APARTMENTS SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1977 AS DOCUMENT 23889836, IN COOK COUNTY, ILLINOIS

P-2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE SOUTHWESTERLY 10 FEET OF LOT 7 IN RICHTON TRAIL APARTMENTS SUBDIVISION, AFORESAID, AS CREATED IN TRUSTEE'S DEED RECORDED FEBRUARY 15, 1979, AS DOCUMENT 2484140.

Address: 22765 S. Latonia Lane, Richton Park, Illinois 60471
PIN: 31-34-303-008-0000

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PARCEL 4:

P- 1: LOT 1 IN WOLLENHAUPT'S RESUBDIVISION OF LOT 2 (EXCEPT THE WEST 69 FEET THEREOF) IN WOLLENHAUPT'S SUBDIVISION OF THE WEST 473 FEET OF THE EAST 933.6 FEET OF THE SOUTH 641.0 FEET OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR LINCOLN HIGHWAY), IN COOK COUNTY, ILLINOIS.

P- 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE PLAT OF WOLLENHAUPT'S RESUBDIVISION AFORESAID RECORDED AS DOCUMENT 25778913 FOR INGRESS AND EGRESS.

P-3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR STORM WATER DETENTION POND AS CREATED BY DECLARATION OF EASEMENT RECORDED MAY 24, 1977 AS DOCUMENT 23940637.

P-4: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSE OF MAINTAINING A SIGN ON, OVER AND ACROSS THE SOUTH 30 FEET OF THE EAST 10 FEET OF THE WEST 37 FEET OF LOT 2 IN WOLLENHAUPT'S RESUBDIVISION AS CREATED BY DECLARATION OF EASEMENT RECORDED JANUARY 28, 1997 AS DOCUMENT 97060936.

Address: 4440 W. Lincoln Highway, Matteson, Illinois 60443
PIN: 31-22-114-029-0000