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### THIS DOCUMENT WAS PREPARED BY:

David E. Woods Jones Day 77 West Wacker Chicago, IL 60601

### **AFTER RECORDING, MAIL TO:**

OS National LLC 2170 Satellite Blvd., Ste. 450 Duluth, GA 30097 Attn: Charles Chacko



Doc# 1712416003 Fee \$64.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A.YARBROUGH

MARCH HITHRENCOOL

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 09:23 AM PG: 1 OF 7

# PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING

(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"). dated as of May 30, 2014 was made by 2014-1 IH BORROWER L.P., a Delaware limited partnership (the "Grantor"), to GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation (the "Lender"), and recorded June 12, 2014, as Document Number 1416322041 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB ("Assignee"), as Trustee in Trust for the registered soiders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Recorded Mortgage, dated as of May 30, 2014 and recorded fix 2, 2014, as Document Number 1418354324 in the office of the Recorder of Deeds of Cock County, in the State of Illinois, encumbering, among other things, certain real property more particularly described on Exhibit A attached hereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full; provided however, that this partial release (this "Partial Release") is made without representation or warranty by Mortgagee, nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property, or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises: See Exhibit A attached hereto.

Bm

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EXECUTED AS OF this \_\_\_\_\_\_ day of April, 2017.

DOOP OF C

### **ASSIGNEE:**

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

By:

Name: Darren Peters Title: Vice President

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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STATE OF KANSAS )
) ss: COUNTY OF JOHNSON )
I, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darren Peters personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me his day in person and acknowledged that as such Vice President of Midland Loan Services, a Division of PNC Bank, National Association, as Master Servicer and Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, he'she signed and delivered the said instrument, pursuant to authority given by said trust, as his/her free and voluntary act, and as the free and voluntary act of said trust, for the uses and purposes therein set forth.  GIVEN under my hand and seal this 4 day of April, 2017.
My Commission Expires:    Motary public - State of Karses   Nick Heinerikson   My Appt. Expires   My Appt. E

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## Exhibit A

Legal Descriptions

# COOK COUNTY RECORDER OF DEEDS

COCK COUNTY RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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### **EXHIBIT A-1**

STREET ADDRESS: 2324 S 20TH AVE, BROADVIEW, IL 60155

COUNTY: COOK

CLIENT CODE: ILCH0513

TAX PARCEL ID/APN: 15-22-112-011

THE NORTH 50 FEET OF LOT 74 IN BROADVIEW, A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### **EXHIBIT A-2**

STREET ADDRE'SS: 2520 S 18TH AVE, BROADVIEW, IL 60155

COUNTY: COOK

CLIENT CODE: ILCH0544

TAX PARCEL ID/APN: 15-72-123-014-0000

THE SOUTH 45 FEET OF THE NOP. F' 1 270 FEET OF THAT PUT OF LOT 181 LYING SOUTH OF THE SOUTH LINE OF 15TH STREET IN BROADVIEW SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINC!PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### EXILIBIT A-3

STREET ADDRESS: 1110 N LOMBARD AVE, OAK PARK JZ 60302

COUNTY: COOK

**CLIENT CODE: ILCH0435** 

TAX PARCEL ID/APN: 16-05-110-016-0000

LOT 16 IN BLOCK 7 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 TORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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### EXHIBIT A-4

STREET ADDRESS: 848 N MAPLETON AVENUE, OAK PARK, IL 60302

COUNTY: COOK

CLIENT CODE: ILCH0524

TAX PARCEL ID/APN: 16-05-303-002-0000

LOT 51 (EXCEPT THE NORTH FIVE (5) FEET) AND THE NORTH FIFTEEN (15) FEET OF LOT 50 IN BLOCK 12 IN REYNOLDS COLUMBIA ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 1, 2, AND 3 IN CIRCUIT COURT PARTITION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 5 AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-5**

STREET ADDRESS: 2932 SUNNYSIDE, WESTCHESTER, IL 60154

COUNTY: COOK

CLIENT CODE: ILCH0398

TAX PARCEL ID/APN: 15-29-412-053

LOT 9 (EXCEPT THE NORTH 31 FEET THERECT), LOT 10, THE NORTH 15 FEET OF LOT 11 AND THE EAST HALF OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID PREMISES IN BLOCK 10 IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERDIAN, IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-6**

STREET ADDRESS: 1321 S PORTSMOUTH AVE, WESTCHESTER, IL 60154

COUNTY: COOK

**CLIENT CODE: ILCH0458** 

TAX PARCEL ID/APN: 15-21-110-068

THE NORTH 15 FEET OF LOT 288 AND LOT 287 AND THE WEST 1/2 OF THE VACATED ALUTY LYING EAST OF AND ADJACENT THERETO, IN GEORGE F. NIXON AND COMPANY'S TERMINAL ADDITION TO WESTCHESTER IN THE NORTH WEST 1/4 OF THE NORTH EAST 1 /4 AND THE NORTH EAST QUARTER OF THE NORTH WEST QUARTER (EXCEPT THE RIGHT OF WAY OF CHICAGO, MADISON AND NORTHERN RAILROAD AND ILLINOIS CENTRAL RAILROAD), SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

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### **EXHIBIT A-7**

STREET ADDRESS: 923 BRISTOL, WESTCHESTER, IL 60154

COUNTY: COOK

CLIENT CODE: ILCH0541

TAX PARCEL ID/APN: 15-16-416-007-0000

LOT 67 IN WILLIAM ZELOSKY'S TERMINAL ADDITION TO WESTCHESTER IN THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **EXHIBIT A-8**

STREET ADDRESS. 1512 NEWCASTLE AVE, WESTCHESTER, IL 60154

COUNTY: COOK

CLIENT CODE: ILCH0632

TAX PARCEL ID/APN: 15-21-120 048-000

LOTS 3 AND 1/2 OF VACATED ALLEY WEST AND ADJOINING IN BALTIS RESUBDIVISION OF LOTS 106 TO 122, BOTH INCLUSIVE IN GEORGE F. NIXON AND COMPANY'S 2ND TERMINAL ADDITION TO WESTCHESTER, IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### EXHIBIT A-9

STREET ADDRESS: 1338 HIGHRIDGE PKWY, WESTCHESTER 12 60154

COUNTY: COOK

CLIENT CODE: ILCH0712

TAX PARCEL ID/APN: 15-20-108-050

LOT 25 IN MIDLAND DEVELOPMENT COMPANY'S HIGH RIDGE PARK, A RESUBDIVISION OF LOTS 312 TO 337 BOTH INCLUSIVE, LOTS 396 TO 447 BOTH INCLUSIVE, LOTS 506 TO 557 E OTH INCLUSIVE AND LOTS 616 TO 641 BOTH INCLUSIVE IN WILLIAM ZELOSKY'S HIGH RIDGE PARK IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIP PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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