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**THIS DOCUMENT WAS PREPARED BY:**

David E. Woods  
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Doc# 1712416010 Fee \$68.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 09:26 AM PG: 1 OF 8

**AFTER RECORDING, MAIL TO:**

OS National LLC  
2170 Satellite Blvd., Ste. 450  
Duluth, GA 30097  
Attn: Charles Chacko

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,  
SECURITY AGREEMENT AND FIXTURE FILING**  
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of May 30, 2014 was made by **2014-1 IH BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation (the "Lender"), and recorded June 11, 2014, as Document Number 1416245063 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST**, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB ("Assignee"), as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Recorded Mortgage, dated as of May 30, 2014 and recorded July 2, 2014, as Document Number 1418354331 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property more particularly described on Exhibit A attached hereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full; provided however, that this partial release (this "Partial Release") is made without representation or warranty by Mortgagee, nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property, or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises: See Exhibit A attached hereto.

*Bm*


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EXECUTED AS OF this 18 day of April, 2017.

**ASSIGNEE:**

**WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST**, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

By:   
Name: Darren Peters  
Title: Vice President

**[ACKNOWLEDGEMENT ON FOLLOWING PAGE]**

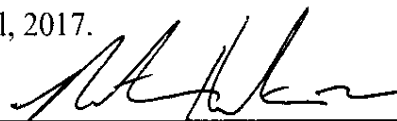
Property of Cook County Clerk's Office

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STATE OF KANSAS            )  
  ) ss:  
COUNTY OF JOHNSON    )

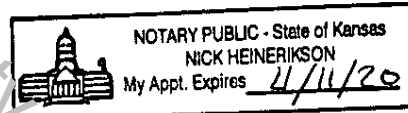
I, Nick Heinerikson, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darren Peters personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President of Midland Loan Services, a Division of PNC Bank, National Association, as Master Servicer and Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, he/she signed and delivered the said instrument, pursuant to authority given by said trust, as his/her free and voluntary act, and as the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18 day of April, 2017.

  
\_\_\_\_\_  
Notary Public

My Commission Expires:

4/11/20  
\_\_\_\_\_  
[NOTARIAL SEAL]



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Exhibit A

Legal Descriptions

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

COOK COUNTY  
RECORDER OF DEEDS

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## EXHIBIT A-1

STREET ADDRESS: 371 WALNUT LN, ELK GROVE VILLAGE, IL 60007  
 COUNTY: COOK  
 CLIENT CODE: ILCH0078  
 TAX PARCEL ID/APN: 08-33-415-030-0000

LOT 2640 IN ELK GROVE VILLAGE SECTION 8, BEING A SUBDIVISION IN THE SOUTH HALF OF THE SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED OCTOBER 23, 1959 AS DOCUMENT NUMBER 17694090, IN COOK COUNTY, ILLINOIS.

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## EXHIBIT A-2

STREET ADDRESS: 311 LAUREL ST, ELK GROVE VILLAGE, IL 60007  
 COUNTY: COOK  
 CLIENT CODE: ILCH0455  
 TAX PARCEL ID/APN: 08-28-414-002

LOT FIFTEEN HUNDRED SEVENTY EIGHT (1578) IN ELK GROVE VILLAGE SECTION 4, BEING A SUBDIVISION IN THE SOUTH HALF (1/2) OF SECTION 28, AND THE NORTH HALF (1/2) OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 23, 1958 AS DOCUMENT NUMBER 1819395.

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## EXHIBIT A-3

STREET ADDRESS: 517 BRYNHAVEN, ELK GROVE VILLAGE, IL 60007  
 COUNTY: COOK  
 CLIENT CODE: ILCH0667  
 TAX PARCEL ID/APN: 08-21-415-011-0000

LOT 275 IN ELK GROVE VILLAGE SECTION 1 NORTH, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 21, 1957 AS DOCUMENT 16306228 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON JANUARY 21, 1957, IN COOK COUNTY, ILLINOIS.

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**UNOFFICIAL COPY****EXHIBIT A-4**

STREET ADDRESS: 235 BATAVIA LN, HOFFMAN ESTATES, IL 60169  
 COUNTY: COOK  
 CLIENT CODE: ILCH0170  
 TAX PARCEL ID/APN: 07-15-419-007-0000

LOT 3 IN BLOCK 31 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THE THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST 1/4 OF THE SOUTHWEST ¼ OF SECTION 14 AND OF THE NORTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-5**

STREET ADDRESS: 530 NORRIDGE LN, HOFFMAN ESTATES, IL 60169  
 COUNTY: COOK  
 CLIENT CODE: ILCH0293  
 TAX PARCEL ID/APN: 07-21-206-019-0000

LOT FIVE (5) IN BLOCK SEVENTY SIX (76) IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 22, AND THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 24, 1957, AS DOC. NO. LR1750156, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-6**

STREET ADDRESS: 300 MARICOPA LN, HOFFMAN ESTATES, IL 60169  
 COUNTY: COOK  
 CLIENT CODE: ILCH0336  
 TAX PARCEL ID/APN: 07-15-319-013

LOT 13 IN BLOCK 58 IN HOFFMAN ESTATES IV BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS SHOWN ON THE PLAT THEREOF RECORDED APRIL 5, 1957 AS DOCUMENT NUMBER 16870207 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS.

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**UNOFFICIAL COPY****EXHIBIT A-7**

STREET ADDRESS: 135 BODE RD, HOFFMAN ESTATES, IL 60169  
 COUNTY: COOK  
 CLIENT CODE: ILCH0404  
 TAX PARCEL ID/APN: 07-15-305-005-0000

LOT 9 IN BLOCK 42 IN HOFFMAN ESTATES 111, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956, AS DOCUMENT 16693491, IN COOK COUNTY, ILLINOIS.

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**EXHIBIT A-8**

STREET ADDRESS: 765 COCHISE ST, HOFFMAN ESTATES, IL 60169  
 COUNTY: COOK  
 CLIENT CODE: ILCH0432  
 TAX PARCEL ID/APN: 07-15-415-005-000

LOT 16 IN BLOCK 33 IN HOFFMAN ESTATES II BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1956 AS DOCUMENT NUMBER 16515708, IN COOK COUNTY, ILLINOIS

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**EXHIBIT A-9**

STREET ADDRESS: 597 HILLCREST CT, HOFFMAN ESTATES, IL 60169  
 COUNTY: COOK  
 CLIENT CODE: ILCH0451  
 TAX PARCEL ID/APN: 07-09-204-052-0000

LOT 52 IN BLOCK 153 IN THE HIGHLANDS AT HOFFMAN ESTATES XIII, BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHWEST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137, IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS.

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## EXHIBIT A-10

STREET ADDRESS: 700 NORTHVIEW LANE, HOFFMAN ESTATES, IL 60169

COUNTY: COOK

CLIENT CODE: ILCH0585

TAX PARCEL ID/APN: 07-04-202-005-0000

LOT 5 BLOCK 163 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4 TOGETHER WITH PART OF THE NORTHEAST 1/4 OF SECTION 9 AND PART OF THE NORTHWEST 1/4 OF SECTION 10 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961 AS DOCUMENT 18173137.

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