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THIS DOCUMENT WAS PREPARED BY:

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1712416012

Doc# 1712416012 Fee \$70.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 09:27 AM PG: 1 OF 8

AFTER RECORDING, MAIL TO:

OS National LLC
2170 Satellite Blvd., Ste. 450
Duluth, GA 30097
Attn: Charles Chacko

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of May 30, 2014 was made by **2014-1 IH BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation (the "Lender"), and recorded June 11, 2014, as Document Number 1416245065 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST**, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB ("Assignee"), as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Recorded Mortgage, dated as of May 30, 2014 and recorded July 2, 2014, as Document Number 1418354333 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property more particularly described on Exhibit A attached hereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full; provided however, that this partial release (this "Partial Release") is made without representation or warranty by Mortgagee, nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property, or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises: See Exhibit A attached hereto.

BM


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EXECUTED AS OF this 18 day of April, 2017.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney-in-Fact

By: 
Name: Darren Peters
Title: Vice President

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

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STATE OF KANSAS)
) ss:
COUNTY OF JOHNSON)

Katrina Garrard

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darren Peters personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President of Midland Loan Services, a Division of PNC Bank, National Association, as Master Servicer and Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, he/she signed and delivered the said instrument, pursuant to authority given by said trust, as his/her free and voluntary act, and as the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18 day of April, 2017.

Katrina Garrard

Notary Public

Katrina Garrard

My Commission Expires:

06/21/19

[NOTARIAL SEAL]



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Exhibit A

Legal Descriptions

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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EXHIBIT A-1

STREET ADDRESS: 3116 N MONITOR, CHICAGO, IL 60634
COUNTY: COOK
CLIENT CODE: ILCH0464
TAX PARCEL ID/APN: 13-29-202-032-0000

LOT 93 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 5328 W GRACE ST, CHICAGO, IL 60641
COUNTY: COOK
CLIENT CODE: ILCH0469
TAX PARCEL ID/APN: 13-21-114-070-0000

THE EAST 10 FEET OF LOT 36, THE WEST 20 FEET OF LOT 37 IN MCGRATH'S SUBDIVISION OF THE SOUTH 1/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 3913 N OCTAVIA AVE, CHICAGO, IL 60634
COUNTY: COOK
CLIENT CODE: ILCH0492
TAX PARCEL ID/APN: 12-24-207-021-0000

LOT 21 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S IRVING PARK BOULEVARD SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 20 ACRES (EXCEPT THE SOUTH 47.30 FEET THEREOF) OF THE PART LYING SOUTH OF INDIAN BOUNDARY LINE OF FRACTIONAL NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS: 5158 N MULLIGAN AVE, CHICAGO, IL 60630
 COUNTY: COOK
 CLIENT CODE: ILCH0517
 TAX PARCEL ID/APN: 13-08-306-024-0000

LOT 12 IN STOLTZNER'S WEST FOSTER AVENUE SUBDIVISION AND RESUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, PART OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS: 1666 N. RICHMOND AVE., CHICAGO, IL 60647
 COUNTY: COOK
 CLIENT CODE: ILCH0520
 TAX PARCEL ID/APN: 13-36-328-014

THE NORTH 1/2 OF LOT 1 IN BLOCK 13 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 2303 N LATROBE AVE, CHICAGO, IL 60635
 COUNTY: COOK
 CLIENT CODE: ILCH0595
 TAX PARCEL ID/APN: 13-33-104-025-0000

LOT 84 IN FOSS RESUBDIVISION OF SUNDRY LOTS BLOCK 1, 2, 4, 5 AND 6 IN FOSS AND NOBLE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THAT PART LOT 12 IN COUNTY CLERKS DIVISION OF THE EAST 3/4 OF SECTION 33 AFORESAID, LYING NORTH OF THE CENTER LINE OF ARMITAGE ROAD OR GRAND AVENUE (EXCEPT STREETS HERETOFORE DEDICATES), ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY**EXHIBIT A-7**

STREET ADDRESS: 4838 W SCHOOL ST, CHICAGO, IL 60641
 COUNTY: COOK
 CLIENT CODE: ILCH0604
 TAX PARCEL ID/APN: 13-21-415-024-0000

LOT 3 IN HARTZ'S KOSTNER AVENUE AND 99TH STREET SUBDIVISION OF PART OF THE NORTH EAST ¼ OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 3857 N NEWCASTLE AVE, CHICAGO, IL 60634
 COUNTY: COOK
 CLIENT CODE: ILCH0615
 TAX PARCEL ID/APN: 13-19-117-041-0000

LOT 40 (EXCEPT THE SOUTH .40 FEET THEREOF) IN BLOCK 19 IN W.F. KAISER AND COMPANY'S ADDISON HEIGHTS ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE EAST 40 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS: 2554 N MARMORA AVE, CHICAGO, IL 60639
 COUNTY: COOK
 CLIENT CODE: ILCH0635
 TAX PARCEL ID/APN: 13-29-417-021

LOT 29, IN EDWIN M. SCHMIDT'S WRIGHTWOOD AVENUE SUBDIVISION OF LOTS 2 AND 3, IN CIRCUIT COURT PARTITION OF THE WEST HALF OF THE SOUTHEAST QUARTER, (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF), AND THE NORTH HALF OF THE SOUTHWEST QUARTER, (EXCEPT THE SOUTH 33-1/3 ACRES THEREOF), IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-10

STREET ADDRESS: 4036 N PITTSBURGH AVE, CHICAGO, IL 60634

COUNTY: COOK

CLIENT CODE: ILCH0661

TAX PARCEL ID/APN: 12-14-408-020-0000

LOT 7 IN BLOCK 7 IN FEUERBORN AND KLODE'S ADDITION TO IRVINGWOOD, BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 40
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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