

14-518

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THIS DOCUMENT WAS PREPARED BY:

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1712416014

Doc# 1712416014 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 09:28 AM PG: 1 OF 8

This space is for RECORDER'S USE ONLY

AFTER RECORDING, MAIL TO:

OS National LLC
2170 Satellite Blvd., Ste. 450
Duluth, GA 30097
Attn: Charles Chacko

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of May 30, 2014 was made by **2014-1 IH BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation (the "Lender"), and recorded June 11, 2014, as Document Number 1416245067 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST**, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB ("Assignee"), as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Recorded Mortgage, dated as of May 30, 2014 and recorded July 2, 2014, as Document Number 1418354335 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property more particularly described on Exhibit A attached hereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full; provided however, that this partial release (this "Partial Release") is made without representation or warranty by Mortgagee, nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property, or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises: See Exhibit A attached hereto.

Bm

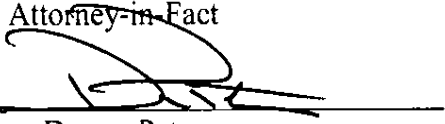
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EXECUTED AS OF this 18th day of April, 2017.

ASSIGNEE:

**WILMINGTON SAVINGS FUND SOCIETY,
FSB, D/B/A CHRISTIANA TRUST**, formerly
known as Christiana Trust, a Division of
Wilmington Savings Fund Society, FSB, as
Trustee, in trust for the registered holders of
Invitation Homes 2014-SFR1 Single-Family
Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC
Bank, National Association, its Master Servicer
and Attorney-in-Fact

By: 
Name: Darren Peters
Title: Vice President

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

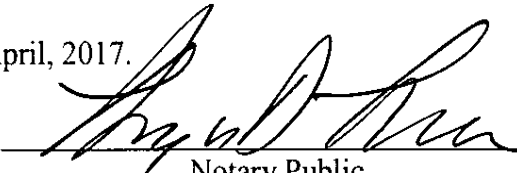
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STATE OF KANSAS)
) ss:
 COUNTY OF JOHNSON)

I, Bryan D. Bowden, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darren Peters personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President of Midland Loan Services, a Division of PNC Bank, National Association, as Master Servicer and Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, he/she signed and delivered the said instrument, pursuant to authority given by said trust, as his/her free and voluntary act, and as the free and voluntary act of said trust, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 18TH day of April, 2017.




 Notary Public

My Commission Expires:

 [NOTARIAL SEAL]

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Exhibit A

Legal Descriptions

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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EXHIBIT A-1

STREET ADDRESS: 1541 HUNTINGTON DR, GLENVIEW, IL 60025
COUNTY: COOK
CLIENT CODE: ILCH0184
TAX PARCEL ID/APN: 04-26-413-027-0000

LOT 139 IN SUNSET PARK UNIT NO. 9, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 924 LONG RD. NORTH, GLENVIEW, IL 60025
COUNTY: COOK
CLIENT CODE: ILCH0287
TAX PARCEL ID/APN: 05-31-401-027-0000

PARCEL 1: LOT 29 IN BLOCK 3 IN UNITED REALTY COMPANY'S GLENAYRE GARDENS SUBDIVISION IN THE SOUTH EAST QUARTER AND THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2: A STRIP OF LAND LYING EAST OF AND ADJOINING TO SAID LOT 29 BOUNDED ON THE NORTH AND SOUTH BY THE NORTH AND SOUTH LINES OF SAID LOT AS EXTENDED AND ON EAST BY WEST LINE OF LONG ROAD, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 219 LINCOLN ST, GLENVIEW, IL 60025
COUNTY: COOK
CLIENT CODE: ILCH0311
TAX PARCEL ID/APN: 09-12-413-009

LOT 22 IN BLOCK 12 IN HARLEM PARK SUBDIVISION NO. 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 1, 1926 AS DOCUMENT NUMBER 9390106 IN COOK COUNTY, ILLINOIS

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EXHIBIT A-4

STREET ADDRESS: 444 ELDER CT, GLENVIEW, IL 60025
COUNTY: COOK
CLIENT CODE: ILCH0375
TAX PARCEL ID/APN: 09-11-105-029-0000

LOT 82 IN NIXON'S GREENWOOD-CENTRAL DEVELOPMENT UNIT 'C' BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 10, AND PART OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS: 341 PARKVIEW RD, GLENVIEW, IL 60025
COUNTY: COOK
CLIENT CODE: ILCH0399
TAX PARCEL ID/APN: 09-12-432-602-0000

LOT 21 IN BLOCK 1 IN GLENVIEW PARK MANOR, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 4521 LILAC AVE., GLENVIEW, IL 60025
COUNTY: COOK
CLIENT CODE: ILCH0538
TAX PARCEL ID/APN: 04-30-407-068-0000

LOT 27 IN NORTHFIELD WOODS, A SUBDIVISION OF PART OF LOT 3 IN SUPERIOR COURT PARTITION OF LOTS 6 AND 8 IN COUNTY CLERK'S DIVISION IN THE WEST HALF OF SECTION 29 AND ALSO OF LOTS 7 AND 8 IN COUNTY CLERK'S DIVISION OF SECTION 30, TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-7

STREET ADDRESS: 803 JUNIPER, GLENVIEW, IL 60025
COUNTY: COOK
CLIENT CODE: ILCH0589
TAX PARCEL ID/APN: 05-31-305-078-0000

LOT 2 IN THE GERALD H. TABOR SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 1625 ELDER LN, NORTHFIELD, IL 60093
COUNTY: COOK
CLIENT CODE: ILCH0208
TAX PARCEL ID/APN: 05-19-311-022-0000

PARCEL 1:

LOT 22 (EXCEPT THAT PART LYING EAST OF THE EAST LINE OF THE WEST 35 ACRES OF THE NORTH 53 ACRES LYING EAST OF HAPP ROAD IN THE SOUTHWEST QUARTER OF SECTION 19 INBLOCK 10 IN WILLOWAY SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 9568770, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 22 IN BLOCK 10 IN WILLOWAY'S SUBDIVISION LYING EAST OF HAPP ROAD WHICH LIES EAST OF THE EAST LINE OF THE WEST 35 ACRES OF THE NORTH 53 ACRES OF THE SOUTHWEST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-9

STREET ADDRESS: 3926 W FARGO, SKOKIE, IL 60076
COUNTY: COOK
CLIENT CODE: ILCH0407
TAX PARCEL ID/APN: 10-26-319-017-0000

LOT 18 IN BLOCK 1 IN THE ANTERRY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-10

STREET ADDRESS: 3205 CRAIN ST, SKOKIE, IL 60076
COUNTY: COOK
CLIENT CODE: ILCH0687
TAX PARCEL ID/APN: 10-23-211-047-0000

THE EAST 1/2 OF THE WEST 2/3 OF THAT PART OF LOTS 1, 2, 3 AND 4 LYING NORTH OF THE EAST AND WEST CENTER LINE OF BLOCK 3 IN DEMPSTER MCCORMICK BOULEVARD SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 660 FEET THEREOF), IN COOK COUNTY, ILLINOIS.
