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THIS DOCUMENT WAS PREPARED BY:

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Chicago, IL 60601



Doc# 1712429003 Fee \$66.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/04/2017 09:38 AM PG: 1 OF 8

This space is for RECORDER'S USE ONLY

AFTER RECORDING, MAIL TO:

OS National LLC
2170 Satellite Blvd., Ste. 450
Duluth, GA 30097
Attn: Charles Chacko

**PARTIAL RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**
(Cook County, Illinois)

WHEREAS, a certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing (the "Mortgage"), dated as of May 30, 2014 was made by **2014-1 IH BORROWER L.P.**, a Delaware limited partnership (the "Grantor"), to **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation (the "Lender"), and recorded June 11, 2014, as Document Number 1416245070 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, which Mortgage was subsequently assigned by the Lender to **WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST**, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB ("Assignee"), as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates, pursuant to that certain Assignment of Recorded Mortgage, dated as of May 30, 2014 and recorded July 2, 2014, as Document Number 1418354338 in the office of the Recorder of Deeds of Cook County, in the State of Illinois, encumbering, among other things, certain real property more particularly described on Exhibit A attached hereto (the "Property").

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned Assignee does, for good and valuable consideration, hereby RELEASE all of its right, title and interest in and to the Property arising under or by virtue of the Mortgage, it being hereby acknowledged that the obligations secured by the Mortgage have been discharged and satisfied in full; provided however, that this partial release (this "Partial Release") is made without representation or warranty by Mortgagee, nothing herein contained shall in anywise affect, alter or diminish the lien or encumbrance of the aforesaid Mortgage on the remaining part of Property, or the liens of any mortgage or deed of trust encumbering any other properties securing the obligations secured by the Mortgage, or the remedies at law for recovering thereout or against the Grantor, its successors or assigns, the principal sum, with interest, secured by said Mortgage.

Legal Description of Released Premises: See Exhibit A attached hereto.

Bm

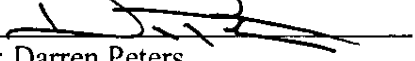
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EXECUTED AS OF this 18 day of April, 2017.

ASSIGNEE:

WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates

By: Midland Loan Services, a Division of PNC Bank, National Association, its Master Servicer and Attorney ~~in Fact~~

By: 
Name: Darren Peters
Title: Vice President

[ACKNOWLEDGEMENT ON FOLLOWING PAGE]

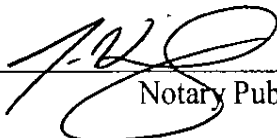
Property of Cook County Clerk's Office

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STATE OF KANSAS)
) ss:
COUNTY OF JOHNSON)

I, Jon Kirtley, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Darren Peters personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President of Midland Loan Services, a Division of PNC Bank, National Association, as Master Servicer and Attorney-in-Fact for WILMINGTON SAVINGS FUND SOCIETY, FSB, D/B/A CHRISTIANA TRUST, formerly known as Christiana Trust, a Division of Wilmington Savings Fund Society, FSB, as Trustee in Trust for the registered holders of Invitation Homes 2014-SFR1 Single-Family Rental Pass-Through Certificates he/she signed and delivered the said instrument, pursuant to authority given by said trust, as his/her free and voluntary act, and as the free and voluntary act of said trust, for the uses and purposes therein set forth.

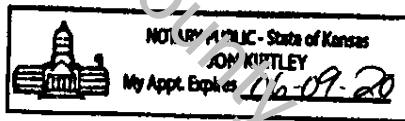
GIVEN under my hand and seal this 18 day of April, 2017.



Notary Public

My Commission Expires:

[NOTARIAL SEAL]



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Exhibit A

Legal Descriptions

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

COOK COUNTY
RECORDER OF DEEDS

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EXHIBIT A-1

STREET ADDRESS: 164 GLENDALE RD, BUFFALO GROVE, IL 60089
 COUNTY: COOK
 CLIENT CODE: ILCH0233
 TAX PARCEL ID/APN: 03-04-109-033-0000

LOT 209 IN BUFFALO GROVE UNIT NUMBER 3, A SUBDIVISION IN THE NORTHWEST 4, OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1958 AS DOCUMENT NUMBER 17364385, IN BOOK 523, IN PAGE 13, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-2

STREET ADDRESS: 462 NAVAJO TRL, BUFFALO GROVE, IL 60089
 COUNTY: COOK
 CLIENT CODE: ILCH0304
 TAX PARCEL ID/APN: 03-04-306-023-0000

LOT 557 IN BUFFALO GROVE UNIT 5, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 4 AND THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-3

STREET ADDRESS: 392 INDIAN HILL DR, BUFFALO GROVE, IL 60089
 COUNTY: COOK
 CLIENT CODE: ILCH0621
 TAX PARCEL ID/APN: 03-05-121-013-0000

LOT 423 IN STRATHMORE IN BUFFALO GROVE UNIT 2, IN SECTIONS 5 AND 6 TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 08, 1968 AS DOCUMENT NUMBER 20400442, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A-4

STREET ADDRESS: 2 STRATHMORE, BUFFALO GROVE, IL 60089
 COUNTY: COOK
 CLIENT CODE: ILCH0769
 TAX PARCEL ID/APN: 03-06-400-011-0000

LOT 2 AND THE 10 FEET OF LOTS 1 AND 3 ON BOTH SIDES OF THEIR COMMON LOT LINE IN STRATHMORE WEST, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 19, 1967 AS DOCUMENT NUMBER 20142938, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-5

STREET ADDRESS: 1310 ASPEN CT, ELGIN, IL 60120
 COUNTY: COOK
 CLIENT CODE: ILCH0100
 TAX PARCEL ID/APN: 06-17-308-023-0000

LOT 74 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989, AS DOCUMENT NO. 89410826, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-6

STREET ADDRESS: 1204 LONGFORD CIR, ELGIN, IL 60120
 COUNTY: COOK
 CLIENT CODE: ILCH0162
 TAX PARCEL ID/APN: 06-17-306-008-0000

LOT 117 IN COUNTRY BROOK, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1989 AS DOCUMENT NUMBER 89410826 IN COOK COUNTY, ILLINOIS

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EXHIBIT A-7

STREET ADDRESS: 128 LONGFORD, ELGIN, IL 60120
 COUNTY: COOK
 CLIENT CODE: ILCH0275
 TAX PARCEL ID/APN: 06-17-102-006-0000

LOT 6 IN PARKWOOD EAST UNIT NUMBER 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 6, 1978 AS DOCUMENT NUMBER 24614508, AND THE CERTIFICATE OF CORRECTION THEREOF RECORDED OCTOBER 20, 1978 AS DOCUMENT NUMBER 24681307, IN COOK COUNTY, ILLINOIS.

EXHIBIT A-8

STREET ADDRESS: 333 BRITTANY TRL, ELGIN, IL 60120
 COUNTY: COOK
 CLIENT CODE: ILCH0774
 TAX PARCEL ID/APN: 06-17-110-042-0000

LOT 76 IN COUNTRY TRAILS SUBDIVISION UNIT II, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 30, 1990 AS DOCUMENT NUMBER 90423641 IN COOK COUNTY, ILLINOIS.

EXHIBIT A-9

STREET ADDRESS: 2639 ELDER LN, FRANKLIN PARK, IL 60131
 COUNTY: COOK
 CLIENT CODE: ILCH0461
 TAX PARCEL ID/APN: 12-28-407-040-0000

LOT 34 IN BLOCK 10 IN WESTBROOK UNIT NO. 3, BEING MILLS AND SON'S SUBDIVISION OF THE EAST HALF OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN.

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EXHIBIT A-10

STREET ADDRESS: 2914 GUSTAV, FRANKLIN PARK, IL 60131

COUNTY: COOK

CLIENT CODE: ILCH0467

TAX PARCEL ID/APN: 12-28-224-029-0000

LOT 35 AND THE NORTH 15 FEET OF LOT 34 IN BLOCK 13 IN FIRST ADDITION TO FRANKLIN PARK BEING A PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1890 AS DOCUMENT NUMBER 1349626, IN COOK COUNTY, ILLINOIS.

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