ted By: UNOFF1CIAL

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101 \*1712545028**\*** 

Doc# 1712545028 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/05/2017 08:43 AM PG: 1 OF 3

## RELEASE OF MORTGAGE

PNC BANK NATIONAL ASS 3C ATION #:xxxxxxxxxx000251 "HOMIK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB holder of a certain mortgage, made and executed by EWA HOMIK AND JOZEF HOMIK, VIFE AND HUSBAND, originally to MID AMERICA BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated. C5/02/2007 Recorded: 05/21/2007 as Instrument No.: 714156025, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 09252200200000

Property Address: 7800 N HARLEM AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S N N N S C N T M

1712545028 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK SUCCESSOR BY MERGER TO MIDAMERICA BANK FSB

On APR 2 1 2017

Pam Stefanski, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On APR 2 1 2017, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal;

MUCHAEL BURKES

Notary Expires: 05/30/2017

Michael Burkes, Notary Public
Residence - Summit County
State Wide Jurisdiction, Ohio
My Commission Expires May 30, 2017

(This area for notarial seal)

Prepared By: Serfilippi, Diane, PNC BANK NATION (L.) SSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

1712545028 Page: 3 of 3

## **UNOFFICIAL COPY**

the following described real property located in the County of Cook:

[Name of Recording Jurisdiction] [Type of Recording Jurisdiction] THE SOUTH 11 FEET OF LOT 7 AND ALL OF LOT 8 IN MILWAUKEE MULFORD HARLEM SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN Number: 09252200200000

which currently has the address of

7800 N HARLEM AVE,

Niles (Chy)

Or Column Column