

UNOFFICIAL COPY

Prepared By: Kaverappa Padeyanda
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1712557054 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2017 08:55 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: May 3, 2017

Loan#: 3000694447
Invoice#: E2938302
Package#: 80714000
Document#: 6304740

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JILL M REICHEL-COLLIGNON, A SINGLE WOMAN** currently residing at **1723 N CHESTNUT AVE, ARLINGTON HEIGHTS, Illinois 60004**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **October 31, 2008** and filed for record **January 27, 2009**, as Document Number **0902735110** in the Office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

Also to satisfy Modification dated **April 16, 2013** recorded **May 15, 2013** as Document Number **1313601109**


The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: **1723 N CHESTNUT AVE, ARLINGTON HEIGHTS, IL 60004** LEGAL DESCRIPTION: **LOT 24 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 2 OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1957 AS DOCUMENT NUMBER 17041013 IN COOK COUNTY, ILLINOIS.**

US Bank National Association

PIN: 03-19-205-025-0000

By



Lisa Spurbeck, Mortgage Officer

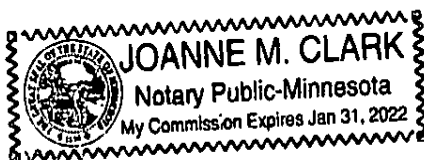


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6664 5/3/2017 80714000/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **3rd** day of **May, 2017**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.




Joanne M. Clark, Notary Public
My Commission Expires: **January 31, 2022**.