# **UNOFFICIAL CC**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1712557073 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/05/2017 09:00 AM Pg: 1 of 2

### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from KYUNG JIMPARK AND KYENG OK DONG to JPMORGAN CHASE BANK, N.A., dated 08/29/2006 and recorded on 09/11/7.006, in Book N/A, at Page N/A, and/or Document 0625421005 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 07-09-415-009-000

Property Address: 1460 ASHLEY RD HOFFMAN ESTATES, IL 60169-4818

Witness the due execution hereof by the owner and holder of said mortgage on 05/03/2017.

JPMORGAN CHASE BANK, N.A.

Donna Acree

Vice President

State of LA Parish of Ouachita

My Clork's On 05/03/2017, before me appeared Donna Acree, to me personally known, who did say the be/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behan of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Ta D. Brown

Loan No.: 00447022075454

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 16206** 

MIN:

MERS Phone (if applicable): 1-888-679-6377

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## **UNOFFICIAL COPY**

Loan Number: 00447022075454

#### Exhibit A

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 9 IN BYLCK 190 IN THE HIGHLANDS AT HOFFMAN ESTATES XIX BEING A SUBDIVISION IN THE WEST 1/2 OF 1HE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINC1P7L MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1964, AS DOCUMENT 19142514, IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO KYUNG JIM PARK AND KYENG OK DONG, HUSBAND AND WIFE, AS
JOINT TENANTS BY DEED FROM JUSEPH B. KROLL AND JOYCE G. KROLL, CO-TRUSTEES OF THE JOSEPH
B. KROLL AND JOYCE G. KROLL 1/VING TRUST DATED SEPTEMBER 3, 1998 RECORDED 07/26/2006 IN
DEED BOOK PAGE 0520743524, IN THE DFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.