

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1712557288 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/05/2017 01:24 PM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAROLD L PITZER AND PATRICIA A PITZER** to **JPMORGAN CHASE BANK, N.A.**, dated **04/29/2011** and recorded on **05/17/2011**, in Book N/A, at Page N/A, and/or Document **1113739117** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **07-30-212-005-0000**

Property Address: **8297 DARTMOUTH LN HANOVER PARK, IL 60133-2457**

Witness the due execution hereof by the owner and holder of said mortgage on 05/04/2017.

JPMORGAN CHASE BANK, N.A.



Angela Williams
Vice President

State of Louisiana }
Parish of Ouachita }

On **05/04/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 00414511944881

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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LOAN NUMBER: 00414511944881

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS TO WIT:

LOT 46 IN BLOCK 65 IN HANOVER HIGHLANDS UNIT 9, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 1, 1969 AS DOCUMENT NUMBER 20828255, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office