UNOFFICIAL COPY

Doc#. 1712508202 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/05/2017 10:19 AM Pg: 1 of 2

This instrument drafted by and after recording return to:
Jerael White
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 2535895345

That a certain mo.tgage in the original principal amount of \$242,850.00, executed by ANDREA R. DUTTON, FORMERLY KNCw?: AS ANDREA RACINE AND JOHN P. DUTTON, WIFE AND HUSBAND to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated January 14, 2015 and recorded January 21, 2015 in Document No. 1502108067, OR Book -- Page -- is discharged as to the property legally described as: Parcel ID: 13-25-406-051-1002 Commonly known as: 2712 N Artesian Ave # 2 Chicago IL, 60647

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

Mortgage Electronic Registration Systems, Inc., as nominee for

QUICKEN LOANS INC., its successors and assigns

By: David Telega

Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On April 26, 2017, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

Wofary Public, State of Michigan, County Of MACOMB

My Commission Expires: March 26, 2019

Acting in the County of Wayne

Tabatha Bronner
Notary Public of Michigan
Macomb County
Expires 3/26/2019
Acting in the County of Wayne

MIN: 100039033358953457 MERS Phone: 1-888-679-6377

03335895345 0942 050 0101

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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 13-25-406-051-1002

Land Situated in the County of Cook in the State of it.

PARCEL 1:

UNIT 2 IN THE 2712 N ARTESIAN AVENUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0930044004 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2, STORAGE SPACE NUMBER S-1 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 093004 F004.

Commonly known as: 2712 N Artesian Ave # 2 # 2, Chicago, IL 60647-1907