

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#. 1712508486 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/05/2017 01:23 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **GILBERT E PARENTI AND ANNA MARIA PARENTI** to **JPMORGAN CHASE BANK, N.A.**, dated **09/12/2006** and recorded on **10/02/2006**, in Book N/A, at Page N/A, and/or Document **0627517033** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **13-04-416-077-0000**

Property Address: **5945 N LANDERS AVE CHICAGO IL 60646**

Witness the due execution hereof by the owner and holder of said mortgage on 05/04/2017.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **05/04/2017**, before me appeared **Angela Williams**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 00414511722758

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 00414511722758

## EXHIBIT "A"

LOT 22 IN A RESUBDIVISION OF LOTS 30 AND 31 IN EDGEBROOK PARK ALSO OF LOTS 32 TO 55, BOTH INCLUSIVE, AND LOT 131 IN EDGEBROOK PARK FIRST ADDITION, BEING SUBDIVISIONS OF PARTS OF LOT 4 IN ASSESSOR'S DIVISION OF LOT 2 IN BILLY CALDWELL'S RESERVE IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO VACATED ALLEY LYING BETWEEN SAID LOTS 30 TO 40 INCLUSIVE AND LOTS 46, 47, 48 AND 49 AND ALSO VACATED STREET LYING BETWEEN SAID LOT 131 AND SAID LOTS 41 TO 55 INCLUSIVE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office