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Doc# 1712513054 Fee \$46.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/05/2017 12:27 PM PG: 1 OF 5

(Space above this line for recording purposes)  
Prepared by and return to: STATE BANK  
7526 HANCOCK DRIVE  
P. O. BOX 350  
WONDER LAKE, IL 60097

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

STATE BANK, which is organized and existing under the laws of the State of Illinois and holder of that certain Mortgage and Assignment of Rents made and executed on 10-26-2012 by SOT2, LLC as Grantor, and STATE BANK as Lender, certifies that on 4-14-2017 the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and Assignment of Rents were recorded on 10-30-2012, in the Office of the Recorder of Deeds for Cook County, Illinois and are indexed as Document Nos. 1230434098 & 1230434099. The indebtedness having been complied with, the undersigned releases the Mortgage, Assignment of Rents, and all of its right, title and interest in the Property located at various real properties in Cook County and legally described as:

See attached EXHIBIT A

**NOTICE**  
**FOR THE PROTECTION OF THE OWNER, THIS**  
**RELEASE SHALL BE FILED WITH THE RECORDER**  
**OR THE REGISTRAR OF TITLES IN WHOSE OFFICE**  
**THE MORTGAGE WAS FILED.**

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Dated: 4-14-2017

LENDER: STATE BANK

By: *David A. Weber*  
David A. Weber, Senior Vice President

**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

STATE OF ILLINOIS,  
COUNTY OF McHenry ss:

This instrument was acknowledged before me this 14th day of April 2017 by David A. Weber, Senior Vice President of STATE BANK an Illinois Corporation on behalf of the corporation.

My commission expires: 2-1-2021

*Diane Smrz*  
Diane Smrz, Notary Public



Property of Cook County Clerk's Office

**UNOFFICIAL COPY****Exhibit A****PARCEL D**

UNIT 2C IN 1626 W. ESTES AVENUE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE EAST 20 FEET OF LOT 16 AND ALL OF LOT 17 IN BLOCK 11 IN ROGERS PARK, A SUBDIVISION OF PART OF SECTIONS 30, 31, AND 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 15, 2007 AS DOCUMENT NUMBER 0707422016, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 11-31-203-025-1009

C/K/A 1626 W. ESTES AVENUE, UNIT 2C - CHICAGO, IL 60626-2582

**PARCEL E**

UNIT NO. 4604-3-EAST IN THE MONTICELLO PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 19 (EXCEPT THE SOUTH 26 FEET THEREOF) AND ALL OF LOTS 20, 21 AND 22 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0416818108, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO,

THE EXCLUSIVE RIGHT TO USE BALCONY RIGHTS B-4604-3-EAST, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0416818108

P.I.N. 13-14-112-025-1012

C/K/A 4604 N. MONTICELLO AVENUE, UNIT 3E - CHICAGO, IL 60625-6469

**PARCEL F**

UNIT 4136-3NE IN THE 4134-36 N. KEYSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 10 IN BLOCK 20 IN IRVING PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511839101, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 13-15-417-031-1011

C/K/A 4136 N. KEYSTONE AVENUE, UNIT 3NE - CHICAGO, IL 60641-5504

PARCEL G**UNOFFICIAL COPY**

UNIT 4611-3 IN THE 4601-11 N. SPAULDING CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 36 FEET OF LOT 25 IN BLOCK 9 IN NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 666.6 FEET THEREOF AND EXCEPT THE NORTHWESTERN ELEVATED RAILROAD YARDS AND RIGHT OF WAY),

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION CONDOMINIUM RECORDED JUNE 10, 2004 AS DOCUMENT NO. 0416232038, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 13-14-212-036-1012

C/K/A 4611 N. SPAULDING AVENUE, UNIT 3 - CHICAGO, IL 60625-5306

PARCEL H

UNIT 2314-2 IN THE CLAREMONT SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 20 (EXCEPT THE NORTH 7 FEET THEREOF) AND LOT 21 IN BLOCK 4 IN WILLIAM L. WALLEN'S RESUBDIVISION OF THE VACATED WILLIAM L. WALLEN'S FABER ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0020830270, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO,

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-23, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0020830270

P.I.N. 14-06-101-033-1002

C/K/A 2314 W. ROSEMONT AVENUE, UNIT 2 - CHICAGO, IL 60659-2029

PARCEL I

UNIT 7025-3S, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDAN SHORE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010405214 IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO,

THE EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-32, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS

P.I.N. 11-32-111-015-1022

C/K/A 7025 N. SHERIDAN ROAD, UNIT 3S - CHICAGO, IL 60626-3085

PARCEL J

UNIT 2922-2W IN THE 2922-24 NORTH SACRAMENTO CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 9 AND 10 IN BLOCK 1 IN STOREY AND ALLEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0314839124, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 13-25-122-051-1005

C/K/A 2922 N. SACRAMENTO AVENUE, UNIT 2W - CHICAGO, IL 60618-7732

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## PARCEL K

UNIT 1A, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GUNNISON CORNER CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0517319023 IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE G2 AND STORAGE SPACE S11, LIMITED COMMON ELEMENTS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID

P.I.N. 13-10-316-039-1001

C/K/A 4448 W. GUNNISON STREET, UNIT 1A - CHICAGO, IL 60630-2562

## PARCEL L

UNIT NO. 6444-1W IN THE 6442-44 NORTH HAMILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 131 AND 132 (EXCEPT THE SOUTH 20 FEET OF SAID LOT 132) IN ARTHUR AVENUE SUBDIVISION OF 26 ACRES IN THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 13, 2008 AS DOCUMENT 0804415157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

P.I.N. 11-31-316-057-1005

C/K/A 6444 N. HAMILTON AVENUE, UNIT 1W - CHICAGO, IL 60645-5608

## PARCEL M

UNIT 3516-1 IN THE IRVING PARK MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, AND 3 IN BLOCK 2 IN LOUCK'S AND BAUER'S RESUBDIVISION OF BLOCK 11 IN K.K. JONES SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200616, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

ALSO

THE EXCLUSIVE RIGHT TO THE USE OF S-8 AND P-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 09200616

P.I.N. 13-23-307-044-1007

C/K/A 3516 N. LAWNSDALE AVENUE, UNIT 1 - CHICAGO, IL 60618-5316