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Doc#. 1712518017 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/05/2017 10:36 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0375591401

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by THOMAS W NICKS AND RAE M NICKS to MORTGAGE ELECTROPIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGN'S tearing the date 01/10/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipals in Document # 1101904022.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-10-400-012-1373

Property is commonly known as: 400 E RANDOLPH'S T#1927, CHICAGO, IL 60601.

Dated this 04th day of May in the year 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTUMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

AMANDA JONES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 398677858 MIN 100196399001246550 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031705-12:27:36 [C-2] ERCNIL1





D0023014799

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Loan Number 0375591401

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 04th day of May in the year 2017, by Amanda Jones as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019

ELIZABETH A. MUSTARD Notary Public - State of Florida My Comm. Expires August 27,2019 Commission # FF 224631

Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 398677858 MIN 100196399001246550 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T031705-12:27:36 [C-2] EF CNUL1



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Exhibit A



UNIT 1927 TOGETHER WITH ITS UNDIVIDED PER ENTAGE INTEREST IN THE COMMON ELEMENTS IN 400
EAST RANDOLPH STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED
AS DOCUMENT NUMBER 22453315, IN THE SOUTHEAST CLARTER OF SECTION 10 TOWNSHIP 39 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.