# **UNOFFICIAL COPY**

#### WARRANTY DEED

This agreement, made this 3 day of MAY, 2017, between NORTH SHORE HOLDINGS, LTD., of 6859 W. Belmont Ave., Chicago, IL 60634, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and Lauren Lucchesi and Kurt Hilgendorf, Mayres to Each other, of



(ABOVE SPACE FOR RECORDER'S USE ONLY)

party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars, and other good and valuable consideration, in hand paid by the party of the second part, the receipt of which is acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND **CONVEY AND WARRANT** unto the party of the second part, and to dreit heirs and assigns, FOREVER, as:

NOT AS TENANTS IN COMMON BUT AS JOINT TENANTS
 NOT AS JOINT TENANTS BUT AS TENANTS IN COMMON
 NOT AS JOINT TENANTS AND NOT AS TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

all the following described real estate, situated and described as follows, to wit:

### SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION

COMMONLY KNOWN AS: 5323 W. Cullom Ave., Chicago, IL 60641

PROPERTY INDEX NO.: 13-16-310-013-0000

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; existing leases and tenancies; special governmental taxes or assessments for improvements not yet completed; unconfirmed special governmental taxes or assessments; and general real estate taxes for 20\_\_ and subsequent years.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attest by its Secretary, the day and year first above written.

NORTH SHORE HOLDINGS, LTD.

AFTER RECORDING, MAIL TO:

SATURN TITLE, LLC 1030 W. HIGGINS RD. SUITE 365 PARK RIDGE, IL 60008

171959 192

By:

7

## **UNOFFICIAL COPY**

STATE OF ILLINOIS )

(COUNTY OF COOK )

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **KENNETH LEBOVIC**, personally known to me to be the **PRESIDENT** of **North Shore Holdings LTD**., an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such **PRESIDENT**, he signed, sealed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and deed of said corporation, for the uses and purposes therein set forth.

Commission expires \_\_\_\_\_\_, 20 17

NOTARY PUBLIC

OFFICIAL SEAL

OFFICIAL SEAL

WOJCIECH MALYSZKO

WOJCIECH MALYSKO

WOJCIE

This instrument prepared by: Kathryn C. Whitacre, Whitacre & Stefanczuk LTD., 6841 W. Belmont Ave Chicago, IL 60634

MAIL TO:

HENNELLY & ASSOC. 1010 LAKE ST. #605 OAKPAVK, 1(6030) SEND SUBSEQUENT TAX BILLS TO:

Lowun Lucchesi & Kurt Hilgendorf 5323 W Cullon Ave CHICAGO, IC 60641

Recorder's Office Box No.

REAL ESTATE TRANSFER TAX		04-May-2017
	CHICAGO:	3,525.00
Wind E	CTA:	1,410.00
	TOTAL:	4,935.00 *
13-16-310-013-0000   20170401644881		1-588-854-464

Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX		ΓAX	04-May-2017	
	1	COUNTY:	235.00	
	SMA	ILLINOIS:	470.00	
		TOTAL:	705.00	
13-16-310	0-013-0000	20170401644881	1-051-983-552	

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### Old Republic National Title Insurance Company COMMITMENT FOR TITLE INSURANCE

File No: 1719059 Reference No:

#### **EXHIBIT A**

Legal:

LOT 248 IN GARONER'S PORTAGE PARK ADDITION TO CHICAGO IN LOTS 7 & 8 OF THE SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address:

go,

Clarts Office 5323 W. Cullom Ave. Chicago, IL 60641

**PIN #:** 

13-16-310-013-0000

**PIN #:** 

**PIN #:** 

Township:

Jefferson