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Doc#. 1712857025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/08/2017 09:26 AM Pg: 1 of 2

RECORDING REQUESTED BY: RICHMOND MONROE GROUP, INC.

When Recorded Return To: RICHMOND MONROE GROUP, INC. P.O. BOX 458 KIMBERLING CITY, MO 65686 Ref#: 0005290000006370 / 000936148D

Loan #: 936148

TS Ref#: 0005290000002248 Client Ref #: 00/1936148D



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: March 03, 2017

Assignor: WB3A SUBSIDIARY, LLC, at /425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL. 33146

Assignee: METROPOLITAN LIFE INSURANCE COMPANY, at C/O BAYVIEW LOAN SERVICING, 4425 PONCE DE LEON BLVD, SUITE #500, CORAL GALLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/26/2508, in the amount of \$245,882.00, executed by DIANA M PIETRIE, AND FRANK J PIETRIÉ WIFE AND HUSEAND. to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and Recorded: 4/16/2008, Document # .081.0745073 in COOK County, State of Minois. 节分

Property Address: 14 BELLE DR, NORTHLAKE, L, 60164

Assessor's No.: 12-32-311-028-0000

Legal Description:

SITUATE IN COOK COUNTY, ILLINOIS, TO-WIT:

LOT 21 IN BLOCK 11, IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 32, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 14 BELLE DR. MELROSE PARK, ILLINOIS 60164

PPN 12-32-311-028-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / Loan #: 936148 / TS Ref #: 0005290000002248 / Client Ref #: 000936148D WB3A SUBSIDIARY, LLC W-17 Signature DAVID BRIGGS Name: Title: FIRST VICE PRESIDENT STATE OF COUNTY OF Himm: Vac On 4-11-17, before me, Rogelio A. Portal a Notary Public in and for in the State of ______, personally appeared DAVID BRIGGS, FIRS VICE PRESIDENT, W.R3A SUBSIDIARY, LLC, personally known to me (or proved to me on the basis of , personally appeared DAVID BRIGGS, FIRST satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the insurument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. ny hand and official seal, ROGELIO A. PORTAL MY COMMISSION # FF 993630 EXPIRES; August 25, 2020 Bonded Thru Notary Public Underwriters Rogelio A. Portal 1#: 1 F 9021.20 <u>K-25-2020</u> MONL COMPASS OFFICE Document Prepared by: BRITTANY MCCANDLESS, PICHMOND MONROE GROUP, INC., P.O. BOX 458, Kimberling City, MO, 65686 (417) 447-2931 IL/COOK