

# UNOFFICIAL COPY

Recording Requested By.  
PHH Mortgage Corporation (PHHM)

Doc#. 1712808052 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/08/2017 11:18 AM Pg: 1 of 2

When Recorded Return To.  
Lien Release Department  
PHH MORTGAGE CORPORATION (PHHM)  
1760 WEHRLE DRIVE  
WILLIAMSVILLE, NY 14221

## RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) # 6006351180 "SHIMANOVSKY" Lender ID H22 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Power of Attorney for Morgan Stanley Private Bank, National Association as successor by merger to Morgan Stanley Credit Corporation holder of a certain mortgage, made and executed by SY E SHIMANOVSKY, A WIDOWE(K), originally to MORGAN STANLEY CREDIT CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/23/2010 Recorded: 09/23/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1026631040, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: IN THE COUNTY OF COOK, STATE OF ILLINOIS: LOT 29 IN THE SIXTH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION IN SECTION 18, TOWNSHIP AT NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No 10-18-121-018  
Property Address: 7110 EMERSON ST, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Power of Attorney for Morgan Stanley Private Bank, National Association as successor by merger to Morgan Stanley Credit Corporation

On May 4th, 2017

By:   
THOMAS B. LYNCH, Vice-President

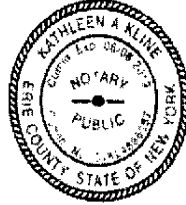
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STATE OF New York  
COUNTY OF Erie

On the 4th day of May in the year 2017 before me, the undersigned Notary Public in and for said State, personally appeared THOMAS B. LYNCH, Vice-President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



KATHLEEN A. KLINE  
Notary Expires: 06/08/2018 #01KL4898087  
Qualified in Erie County

Prepared By:  
John Yarborough, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office