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Doc# 1712815128 Fee \$40.00

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KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2017 03:59 PM PG: 1 OF 2

RECORD AND RETURN TO:  
FLAGSTAR BANK, FSB  
5151 CORPORATE DR., MS W-535-1  
TROY MI 48098  
DRAFTED BY: JANET TESTER

(SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY)

**ASSIGNMENT OF MORTGAGE**  
KNOW ALL MEN BY THESE PRESENTS

STATE OF ILLINOIS  
COUNTY OF COOK

LOAN# 504468594

That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND/OR ASSIGNS, AS NOMINEE FOR FLAGSTAR BANK, FSB, PO BOX 2026, FLINT MI 48501-2026 (tel. 888-679-MERS) (Assignor), acting herein by and through a duly authorized officer, does assign its interest in the Mortgage executed by ALGIS BULTRON in the amount of \$255,000.00 dated 3/23/2016 and recorded 4/14/2016 as/in DOC# 1610515035 which was recorded on the lot(s) or parcel(s) described therein situated in the City of CHICAGO, County of COOK, State of ILLINOIS, described as follows:

**THE WEST 1/2 OF LOT 2 AND ALL OF LOT 3 IN SCHOLZ AND WELCH'S SUBDIVISION OF THE 324 FEET SOUTH OF AND ADJOINING THE NORTH 174 FEET OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13 LYING WEST OF THE EAST 166 FEET THEREOF AND EAST OF THE WEST 12 1/2 ACRES THEREOF ALL IN COOK COUNTY, ILLINOIS**

Commonly Known As: 930 W. CUYLER AVE. APT. 2, CHICAGO IL 60613  
Tax ID No.: 14-17-415-045-1004 & 14-17-415-045-1011

For good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver to HOYNE SAVING BANK, which has an address of 4786 N MILWAUKEE AVE., CHICAGO IL 60630 (Assignee) all interest in and title to said Mortgage, together with all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

S 4  
P 12  
S 2  
M 2  
SC 4  
E 4  
INT 2

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LOAN# 504468594

This APRIL 20, 2017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
ITS SUCCESSORS AND/OR ASSIGNS AS NOMINEE FOR  
FLAGSTAR BANK, FSB

WITNESSES:

*Janet L. Tester*  
JANET TESTER  
*Dawn Cruga*  
DAWN CRUGA

By: *Misty Luv McMah*  
MISTY LUV MCMAHAN  
Its: \_\_\_\_\_  
VICE-PRESIDENT

State of MICHIGAN  
County of OAKLAND

On APRIL 20, 2017, before me, JANET L. TESTER, personally appeared MISTY LUV MCMAHAN, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND/OR ASSIGNS, AS NOMINEE FOR FLAGSTAR BANK, FSB who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual make such appearance before the undersigned in the City of Troy, MI

I certify under PENALTY OF PERJURY under the laws of the State of MI that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Janet L. Tester* (Seal)

JANET L. TESTER  
NOTARY PUBLIC, WAYNE CO. MI  
ACTING IN Oakland CO.  
MY COMMISSION EXPIRES JULY 14, 2018