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1712819053

Doc# 1712819053 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 05/08/2017 02:46 PM PG: 1 OF 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: cf77f7c5-9d63-4854-8036-c6c8b5a7baf5

DOCID_54824348363254891

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by DOLORES NOBOA, dated 07/26/2012 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 1223055094, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 3416 N RACINE AVE # 2 CHICAGO IL 60617
PIN: 14-20-315-038-1005

WITNESS my hand this 28 day of April, 2017.

Bank of America, N.A.

Jesse Lester, Assistant Vice President

S 4
P 3
S N
M N
SC 4
E 6
INT 9/14

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NOTARIAL ACKNOWLEDGMENT

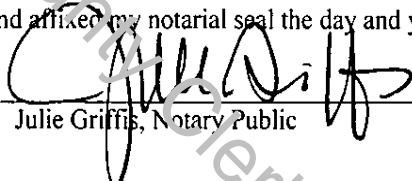
DOCID_54824348363254891

Attached to Release of Mortgage or Trust Deed by Corporation dated: 28 day of April, 2017.
2 pages including this page

STATE OF ARIZONA COUNTY OF MARICOPA

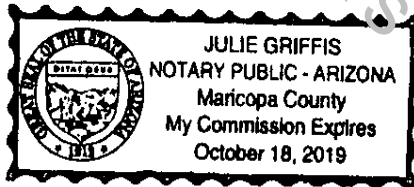
On 04/28/17, before me, Julie Griffis, Notary Public, personally appeared Jesse Lester, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Julie Griffis, Notary Public

DOLORES NOBOA
536 KAPPOCK ST APT 5E
BRONX, NY 10463



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943

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LEGAL DESCRIPTION

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC # 0719233186, ID# 14-20-315-038-1005, BEING KNOWN AND DESIGNATED AS:

UNIT NO. 3416-2 IN RACINE FLATS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 AND LOT 2 (EXCEPT THE WEST 3 FEET) IN BLOCK 8 IN OLIVERS SUBDIVISION OF THE NE 1/4 OF THE SW 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM FOR RACINE FLATS CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0709415146 ("DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORE COMMONLY KNOWN AS 3416 N RACINE AVE 2, CHICAGO, IL 60657

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