# UNOFFICIAL CC

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1712949047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/09/2017 09:09 AM Pg: 1 of 2

#### RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JOHN CODDINGTON BINTZ, TRUSTEE OF THE JOHN CODDINGTON BINTZ TRUS? DATED JANUARY 25, 2012 FOR THE BENEFIT OF JOHN CODDINGTON BINTZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, dated 02/14/2013 and recorded on 03/01/2013, in Book N/A, at Page N/A, an'/or Document 1306026032 in the Recorder's Office of Cook County. State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

### See exhibit A attached

Tax/Parcel Identification number: 17-09-329-021-1174

Property Address: 659 W RANDOLPH ST APT 617 CHICAGO, IL 60661

Witness the due execution hereof by the owner and holder of said mor grige on 05/05/2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ednique Williams

Vice President

State of Louisiana Parish of Ouachita

-10/4's Oppin On 05/05/2017, before me appeared Ednique Williams, to me personally known, who did say that he she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Mary Blanche

Loan No.: 1695938192

**MARY BLANCHE OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436** 

MIN: 100120002000573393

MERS Phone (if applicable): 1-888-679-6377

# **UNOFFICIAL COPY**

Loan Number: 1695938192

### Exhibit A

PARCEL 1: UNIT 617 IN THE R+D 659 CONDOMINIUMS AS DELINEATD ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1 TO 10 IN BLOCK 67 IN CANAL TRUSTEE'S SUBDIVISION OF LOTS AND BLOCKS IN THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXH317 "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0835345105, TOGETHEP WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE AND MON-FYCLUSIVE PERPETUAL EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY CREATED B AND SET FORTH IN THE OPERATION AND RECIPROCAL EASEMENT AGREEMENT RECORDED DECEMBER 18, 2008 AS DOCUMENT NUMBER 0835339015.

SET FORTH IN THE STATE OF STAT