

Doc#. 1712955046 Fee: \$50.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/09/2017 09:25 AM Pg: 1 of 2

RECORDING REQUESTED BY: RICHMOND MONROE GROUP, INC.

When Recorded Return To:
RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO 65686
Ref#: 000_560 000003064 / 001075241D

Loan #: 1075241

TS Ref#: 00058:00 00007048 Client Ref#: 001075241D



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: April 17, 2017

Assignor: BAYVIEW DISPOSITIONS N.C. Lt. C, at 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: METROPOLITAN LIFE INSURANCE COMPANY, at C/O BAYVIEW LOAN SERVICING, 4425 PONCE DE LEON BLVD, SUITE #500, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, 2.8 gn, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 7/2 7/2009, in the amount of \$279,343.00, executed by JAMES E TURK, AND CYNTHIA A TURK, HUSBAND AND W.F. AS JOINT TENANTS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS and Recorded: 8/7/2009, Docume * #: 0921919029 in COOK County, State of Illinois.

Property Address: 1020 HASSELL RD, HOFFMAN ESTATES, IL, 60165-2503

Assessor's No.: 07-04-102-014-0000

Legal Description:

LOT FOURTEEN (14) IN BLOCK TWO HUNDRED THIRTY-FOUR (234) IN THE HIGHLANDS WEST OF HOFFMAN ESTATES XXX, BEING A SUBDIVISION OF PART OF THE WEST HALF (1/2) OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, RECORDED ON FEB (UARY 10, 1969 AS DOCUMENT NUMBER 20752799, IN THE OFFICE OF THE RECORDER OF DEED!), IN COCK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

1020 HASSELL ROAD HOFFMAN ESTATES, IL 60169 PIN#07-04-102-014-0000

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / Loan #: 1075241 / T\$ Ref #: 0005860000007048 / Client Ref #: 001075241D BAYVIEW DISPOSITIONS MB. LLC on: 4-26-17 Signature: **LEONARDO NUNEZ** Name: Title: ASSISTANT VICE PRESIDENT State of FLOF.IDA. County of MIANI-PADE Juan D'Trinidad On 4-26-17 , be'are me, a Notary Public in and for MIAMI-DADE in the State of FLORIDA, per on ty appeared LEONARDO NUNEZ, ASSISTANT VICE PRESIDENT, BAYVIEW DISPOSITIONS IVB, LLC, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/the rs gnature on the instrument the person, or the entity upon behalf of which the person acted, executed the install graft. WITNESS my hand and official seal, JUAN OTRINIDAD Juan D'Triniga MY COMMISSION # GG 031349 EXPIRES: September 18, 2020 so, led Thru Notary Public Underwriters Notary Expires: <u></u> * 44051349 AID N.

Control

Cont Document Prepared by: BRITTANY MCCANDLESS, RICHMOND MONROE GROUP, INC., P.O. BOX 458, KIMBERLING CITY, MO, 65686 (417) 447-2391 IL/COOK