



Doc#: 1712955053 Fee: \$50.00
Karen A. Yarbrough Doc#: 1122422002 Fee: \$38.00
Cook County Recorder of Deeds "Gene" Moore RHSP Fee: \$10.00
Date: 05/09/2017 09:29 AM Pg: 1 of 2
Recorder of Deeds
Date: 08/12/2011 08:15 AM Pg: 1 of 2

Prepared by:
Fifth Third Mortgage Company
Attn: Bridgett Brann
MD: 1MOB3A Bond Final Documents
5001 Kingsley Drive Cincinnati, Ohio 45227

First American Title ASSIGNMENT OF MORTGAGE Loan No. 411940083

Order # 213 8741 8003

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, transfers to U.S. Bank National Association all interest under that certain Mortgage dated: January 23, 2011

Executed by: Andre Meeks and Shanika Meeks, husband and wife
Mortgagor as per mortgage recorded as Document/Instrument # 1104116019 on 2-10-11 of official records in the county recorder's office of COOK County, State of Illinois. Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.
Mortgage amount: \$146,197.00 # 1122422000

Property address: 340 Rice Ave. Bellwood, IL 60104

Signed and acknowledged
In the presence of

Witness: Stacey Webster

Witness-Christine Montagne

Fifth Third Mortgage Company

Bridgett Brann
Authorized Signer

THE STATE OF OHIO, COUNTY OF HAMILTON, SS:

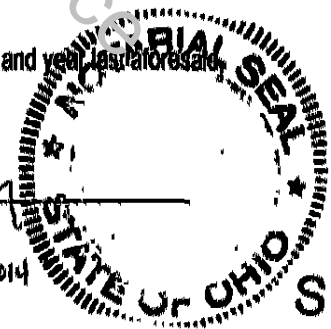
BE IT REMEMBERED, That on February 23, 2011 before me, the subscribed, a Notary Public in and for said County and State, personally appeared Bridgett Brann, Authorized Signer, for Fifth Third Mortgage Company, the signer of the foregoing instrument, personally acknowledge to and me the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my Notarial Seal on the day and year last aforesaid.

This instrument prepared by:

Bridgett Brann
FIFTH THIRD MORTGAGE COMPANY
5001 Kingsley Drive
Cincinnati, Ohio 45227

JULIE KING
Notary Public, State of Ohio
My Commission Expires 02-02-2014
Notary Public, State of Ohio
My Commission Expires: 2.2.2014



S N
P 2
S N
M N
GC N
E N
INT N

EXHIBIT A
UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: THE SOUTH 16 FEET OF LOT 8 AND LOT 9 EXCEPT THE SOUTH 12 FEET IN THE SUBDIVISION OF BLOCK C IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK, A SUBDIVISION IN THE WEST HALF OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO THE NORTH 33 FEET OF VACATED OAK STREET SOUTH OF AND ADJOINING SAID BLOCK C.

Permanent Index #'s: 15-09-118-059-0000 Val. 0159

Property Address: 340 Rice Ave., Bellwood, Illinois 60104

Property of Cook County Clerk's Office