

# UNOFFICIAL COPY

Doc#: 1712957093 Fee: \$60.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/09/2017 11:58 AM Pg: 1 of 7

Call

16015402WF  
CL Lulling  
CT

John Hancock Loan No. 527306:11

## PARTIAL RELEASE

**KNOW ALL MEN BY THESE PRESENTS**, that **JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.)**, a Michigan corporation ("John Hancock"), having an address at 197 Clarendon Street, C-3, Boston, Massachusetts 02116, for and in consideration of the payment of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby **RELEASE, REMISE, and QUIT CLAIM** unto **SCANNELL PROPERTIES #165, LLC**, an Indiana limited liability company ("Borrower"), its successors and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by each of the documents listed on Exhibit A attached hereto (collectively, the "Documents") and affecting that certain property legally described in Exhibit B attached hereto, together with all the appurtenances and privileges thereunto belonging or appertaining.

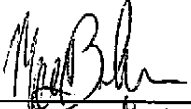
Except for the release described in the preceding paragraph, this Partial Release shall in no way affect the terms and provisions of (i) that certain Mortgage, Assignment of Leases and Rents and Security Agreement dated as of November 4, 2015 by and between John Hancock, Borrower and the other borrowers parties thereto (as the same may be amended or modified from time to time, the "Mortgage"), and (ii) any of the other Loan Documents, including the Note (as such terms are defined in the Mortgage) with respect to Borrower and the remainder of the Mortgaged Property (as defined in the Mortgage) encumbered by the Mortgage.

SIGNATURES ON FOLLOWING PAGE

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IN WITNESS WHEREOF, the undersigned has executed this instrument effective as of the 19<sup>th</sup> day of April, 2017.

JOHN HANCOCK LIFE INSURANCE COMPANY  
(U.S.A.), a Michigan corporation

By:   
Name: Matt Baker  
Title: Investment Officer

This instrument prepared by  
and return after recording to:

Everett S. Ward, Esq.  
Quarles & Brady LLP  
300 N. LaSalle Street, Suite 4000  
Chicago, Illinois 60654

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STATE OF ILLINOIS        )  
  ) SS.  
COUNTY OF COOK        )

On this 19<sup>th</sup> day of April, 2017, before me personally appeared Matt Baker, known to me to be the person whose name is above subscribed, who acknowledged to me that he is an Investment Officer of JOHN HANCOCK LIFE INSURANCE COMPANY (U.S.A.), the Michigan corporation described in and which executed the above instrument, and that he signed his name thereto on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid on the day and year above written.

Rhonda M. Hardy  
Notary Public  
Printed Name: RHONDA M. HARDY  
My Commission Expires: 11/2/19



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## EXHIBIT A

1. Mortgage, Assignment of Leases and Rents and Security Agreement dated as of November 5, 2015, executed by Borrower, recorded on November 5, 2015 by the Cook County, Illinois Recorder of Deeds as Document Number 1530945046.
2. Assignment of Leases and Rents dated as of June 15, 2016, , executed by Borrower, recorded on November 5, 2015 by the Cook County, Illinois Recorder of Deeds as Document Number 1530945047.

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## EXHIBIT B

### LEGAL DESCRIPTION

#### PARCEL 2:

THAT PART OF LOT 3 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES WEST OF THE WEST LINE OF THE EAST 5/8THS OF THE NORTH EAST QUARTER OF SAID SECTION 29 IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART TAKEN FOR ROAD WIDENING PURPOSES PER CASE 76L17702 AND THAT PART DEDICATED FOR PUBLIC STREET PER DOCUMENT NO. 22343862 RECORDED MAY 31, 1973.

#### PARCEL 3:

LOT 17 IN BLOCK 5 IN HOWARD CENTER SUBDIVISION NO. 1 OF LOT 3 IN CARL SCHNUR'S SUBDIVISION, A PART OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT; THENCE NORTH ON THE WEST LINE OF SAID LOT, 11.0 FEET; THENCE NORTHEASTERLY 38.55 FEET TO A POINT ON THE WEST LINE OF THE EAST 2.50 FEET OF SAID LOT, 83.00 FEET SOUTH OF THE NORTH LINE OF SAID LOT; THENCE NORTH ON THE WEST LINE OF THE EAST 2.50 FEET OF SAID LOT, 83.00 FEET TO THE NORTH LINE OF SAID LOT; THENCE EAST ON THE NORTH LINE OF SAID LOT, 2.50 FEET TO THE NORTH EAST CORNER OF SAID LOT; THENCE SOUTH ON THE EAST LINE OF SAID LOT, 125.0 FEET TO THE SOUTH EAST CORNER OF SAID LOT; THENCE WEST ON THE SOUTH LINE OF SAID LOT 25.0 FEET TO THE PLACE OF BEGINNING) IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART TAKEN FOR ROAD WIDENING PURPOSES PER CASE 76L17702 AND THAT PART DEDICATED FOR PUBLIC STREET PER DOCUMENT NO. 20996599 RECORDED OCTOBER 27, 1969.

#### PARCEL 4:

LOT 19 IN BLOCK 5 IN HOWARD CENTER SUBDIVISION NO. 1 OF LOT 3 IN CARL SCHNUR'S SUBDIVISION, A PART OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THAT PART LYING SOUTHERLY OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT, 7.04 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT TO THE SOUTH WEST CORNER OF SAID LOT) IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART TAKEN FOR ROAD WIDENING PURPOSES PER CASE 76L17702, AND THAT PART DEDICATED FOR PUBLIC STREET PER DOCUMENT NO. 20996599 RECORDED OCTOBER 27, 1969.

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## PARCEL 5:

LOTS 20 TO 28, BOTH INCLUSIVE IN BLOCK 5 IN HOWARD CENTER SUBDIVISION NO. 1 IN THAT PART OF LOT 3 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST LINE OF THE EAST 5/8THS OF THE NORTH EAST QUARTER IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART DEDICATED FOR PUBLIC STREET PURPOSES PER DOCUMENT NO. 22343862 RECORDED MAY 31, 1973.

## PARCEL 6:

ALL THAT PART OF MANSFIELD AVENUE (BEING 33 FEET IN WIDTH) AS DEDICATED IN HOWARD CENTER SUBDIVISION NO. 1 OF THAT PART OF LOT 3 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH LIES EAST OF THE WEST LINE OF THE EAST 5/8THS OF THE NORTH EAST QUARTER AND LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 19-29 INCLUSIVE AND THE WEST LINE OF SAID LOT 19 EXTENDED NORTH TO THE SOUTHWEST CORNER OF LOT 20, ALL IN BLOCK 5 IN SAID HOWARD CENTER SUBDIVISION NO. 1; LYING EAST OF AND ADJOINING THE AFOREMENTIONED WEST LINE OF THE EAST 5/8THS OF SAID NORTH EAST QUARTER OF SECTION 29; LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 19 IN BLOCK 5 EXTENDED WEST TO SAID WEST LINE OF THE EAST 5/8THS OF SAID NORTH EAST QUARTER AND LYING SOUTHERLY OF AND ADJOINING THE NORTHWESTERLY LINE OF SAID LOT 29, BLOCK 5 EXTENDED SOUTHWESTERLY TO SAID WEST LINE OF THE EAST 5/8THS AFORESAID, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT OF VACATION OF PUBLIC STREET DOCUMENT NO. 22343862, RECORDED JUNE 21, 1973, EXCEPTING THAT PART TAKEN FOR ROAD WIDENING PURPOSES PER CASE 76L17702.

## PARCEL 7:

THAT PART OF THE EAST AND WEST 16 FOOT PUBLIC ALLEY ADJOINING LOTS 17, 18, 19 AND 20 IN BLOCK 5 IN HOWARD CENTER SUBDIVISION NO. 1 OF THAT PART OF LOT 3 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WESTERLY LINE OF THE RIGHT OF WAY OF GROSS POINT ROAD AS DEDICATED PER DOCUMENT NO. 22343862, RECORDED MAY 31, 1973 AND LYING NORTH OF THE NORTHERLY LINE OF HOWARD STREET AS WIDENED PER CASE 76L17702, IN COOK COUNTY, ILLINOIS, PURSUANT TO THAT CERTAIN ORDINANCE OF THE VILLAGE OF SKOKIE AND PLAT OF VACATION DOCUMENT NO. 26162184, RECORDED MARCH 4, 1982.

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PARCEL 9:

LOT 18 IN BLOCK 5 IN HOWARD CENTER SUBDIVISION NO. 1 OF THAT PART OF LOT 3 IN CARL SCHNUR'S SUBDIVISION OF PART OF THE NORTH EAST QUARTER AND PART OF THE NORTH WEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES EAST OF THE WEST LINE OF THE EAST 5/8THS OF THE NORTH EAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART TAKEN FOR HOWARD STREET.

Address: 5959 West Howard Street, Niles, Illinois

P.I.N.s: 10-29-211-002-0000  
10-29-211-003-0000  
10-29-211-004-0000  
10-29-211-005-0000  
10-29-211-006-0000  
10-29-211-007-0000  
10-29-211-008-0000  
10-29-211-009-0000  
10-29-211-010-0000  
10-29-211-021-0000  
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