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Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To: LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 Doc#. 1712906029 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/09/2017 10:26 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUS* C/). #:000006997193669 "VANOUREK" Lender ID:A07/861/780496663 Cook, Illinois MIN #: 100635400000166382 S/S \$ 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE NATIONAL BANK ITS SUCCESSORS AND OR ASSIGNS holder of a certain mortgage, made and executed by JULIE E VANOUREK, A SINGLE WOMAN, originally to THE NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 02/07/2013 Recorded: 02/25/2013 in Buck/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1305604085, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-33-123-066-1006

Property Address: 2124 N HUDSON AVE, APT 203, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Timmuni

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR THE NATIONAL BANK ITS

SUCCESSORS AND OR ASSIGNS

On May 4th, 2017

BY: Y JULY BANKING Officer

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF North Carolina **COUNTY OF Guilford**

On May 4th, 2017, before me, EUGENE CARRINGTON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M. EL, Banking Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Expires: 04/12/2022

EUGENE CARRINGTON

Notary Public Guilford Co., North Carolina My Commission Expires April 12, 2022

(This area for notarial seal)

Prepared By:

J. POBO.

Of Cook County Clark's Office Liza Kane, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

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EXHIBIT A

UNIT 2124-203, IN EAST LINCOLN PARK VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OF-CRIBED REAL ESTATE THE SOUTH HALF OF LOT 15 (EXCEPT THAT PART TAKEN FOR LINCOLN PLACE) IN THE SUBDIVISION OF LOTS 1 AND 7 AND THE SOUTH HALF OF LOT 2 IN BLOCK 21 IN CANAL TRUSTERS SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAM, ALSO THE SOUTH 100 FRET OF LOT 13 IN THE SUBDIVISION OF LOT 3 IN TWI ASSESSOR'S DIVISION OF BLOCK 21 IN CANAL TRUSTERS SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAM, IN COOK COUNTY, ILLINOIS, MHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION AS CORDED AS DOCUMENT NUMBER 0324732145 TOGETHER WITH ITE UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS