JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North

2100 Alt. 19 North Palm Harbor, FL 34683 UNOFFICIAL COPY

Loan Number 641909569 Pipeline ID M-107

Doc#. 1712908040 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/09/2017 09:23 AM Pg: 1 of 2



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE SANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to NATIONSTAR MORTGAGE, LLC, WHOSE ADDRESS IS 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/15/293 and made by ARTURO ARGUETA AND MARTHA ZAMORANO AND ANGEL ZAMORANO AND LUZ MARIA C ZAMORANO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAMAYO NUMANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 10/04/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0527747072. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

STATE OF LOUISIANA PARISH OF OUACHITA

On 05 / 02 / 2001 (MM/DD/YYYY), before me appeared vice PRESIDENT of JPMORGAN CHASE

BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the conformation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free account deed of the corporation (or association).

KATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 68375

Commission expires: Upon My Death

Document Prepared By: Rene Tanner , JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 398429948 FHLMC HR A&B\_MSR MIN 100262410100153289 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T201703-11:51:23 [C-1] FRMIL1





\*D0022385832\*

## Exhibit A<sup>171</sup> 1712908040 Page: 2 of 2 **UNOFFICIAL COPY**

DOOR OF Labbe or resentants amusorchoul

[Name of Recording Jurisdiction]

[Name of Recording Jurisdiction]

LOT 29 IN BLOCK 2 IN GARFIZIO MANOR SUBDIVISION, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL, MERIDIAN, IN COOK COUNTY, ILLINOIS