

UNOFFICIAL COPY

Prepared By: Kaverappa Padeyanda
Indecomm Global Services
1260 Energy Lane
St. Paul, Minnesota USA 55108

Doc#: 1712908013 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/09/2017 09:06 AM Pg: 1 of 1

When Recorded Return To:
Indecomm Global Services
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: May 4, 2017

Loan#: 3001004228
Invoice#: E2938842
Package#: 80715695
Document#: 6306870

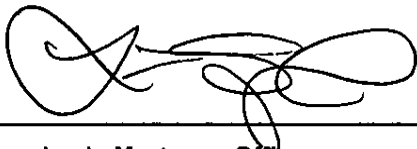
THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **JOSE SANCHEZ and ELIZABETH SANCHEZ, MARRIED TO EACH OTHER** currently residing at **2036 PULASKI RD N, CHICAGO, Illinois 60639**, to **US Bank National Association MORTGAGEE**, Dated **March 21, 2015** and filed for record **May 1, 2015**, as Document Number **1512108042** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured fully paid, satisfied, released and discharged.

PROPERTY ADDRESS: 2036 PULASKI RD N, CHICAGO, IL 60639 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT; LOT 27 IN BLOCK 3 IN ARMITAGE AND NORTH 40TH AVENUE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE. BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 03067194, OF THE COOK COUNTY, ILLINOIS RECORDS.

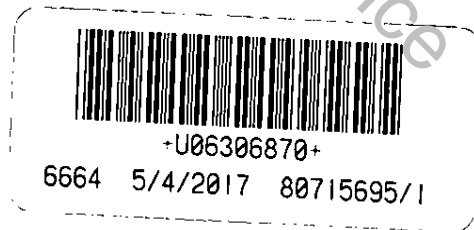
US Bank National Association

PIN: 13-34-132-022-0000

By



Lisa Spurbeck, Mortgage Officer



STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **4th** day of **May, 2017**, by **Lisa Spurbeck** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.




Joanne M. Clark, Notary Public
My Commission Expires: **January 31, 2022**.